

# City of Ann Arbor

100 N. Fifth Avenue  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes

Monday, February 28, 2011

7:00 PM

**Work Session - Preliminary FY12-13, FY13-14 Public Services and  
City Attorney Budgets**

**CTN Studio - 2805 S. Industrial Hwy, Suite 200**

### City Council

*Washtenaw County Administration Building (Commissioners Room), 220 N. Main St.  
City Council meets in caucus the Sunday prior to each regular session at 7 p.m. in the  
Council Chamber.*

**CALL TO ORDER****WS WORK SESSION**

- Present:** 9 - Mayor John Hieftje, Councilmember Stephen Rapundalo, Councilmember Stephen Kunselman, Councilmember Marcia Higgins, Councilmember Margie Teall, Councilmember Mike Anglin, Councilmember Sabra Briere, Councilmember Sandi Smith and Councilmember Christopher Taylor
- Absent:** 2 - Councilmember Tony Derezinski and Councilmember Carsten Hohnke

**WS-1 Public Services and City Attorney Budget Presentations**

*Stephen Postema, City Attorney, presented the proposed budget for the City Attorney's Office.*

*Public Services Area Administrator, Sue McCormick, presented the budgets for the Public Services area. There was discussion regarding possible revenue from the University of Michigan for staff time at events like the Big Chill and football Saturdays. It was decided that staff would look into this further.*

**ADJOURNMENT**

*Seeing no further business before the City Council, Mayor Hieftje declared the meeting adjourned at 8:50 p.m.*

**COMMUNITY TELEVISION NETWORK (CTN) CABLE CHANNEL 16:**

**LIVE: MONDAY, FEBRUARY 28, 2011 AT 7:00 P.M.**

**REPLAYS: TUESDAY, MARCH 1, 2011 AT 10:00 A.M. AND FRIDAY MARCH 4, 2011 AT 7:30 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

**Persons with disabilities are encouraged to participate. Accommodations, including sign language interpreters, may be arranged by contacting the City Clerk's Office by telephone at 734-794-6140 or by written request addressed to the City Clerk's Office, 100 N. Fifth Ave., Ann Arbor, MI 48104, at least 24 hours in advance.**

**A hard copy of this Council packet can be viewed at the front counter of the City Clerk's office.**