

# City of Ann Arbor

301 E. Huron St.

Ann Arbor, MI 48104

<http://a2gov.legistar.com/Calendar.aspx>



## Meeting Minutes - Draft

Wednesday, September 30, 2020

6:00 PM

Special Session - This meeting will be broadcast live on CTN  
Cable Channel 16, ATT Channel 99, and online at

[a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To speak at public comment call: 877 853 5247 or 888 788 0099

Enter Meeting ID: 987 0473 7314

City Council

**Council meets in Caucus at 7:00 p.m. on the Sunday prior to each Regular Session.**

**CALL TO ORDER**

*Mayor Christopher Taylor called the special electronic session of the Ann Arbor City Council to order at 6:00 p.m. in accordance with Governor Whitmer's executive order, 2020-154.*

**READING OF ORDER AND NOTICE OF CALL OF SPECIAL SESSION**

*The notice of call of special session was read and ordered placed on file with the City Clerk:*

*Notice is hereby given that an electronic special session of the City of Ann Arbor City Council will be held on Monday, September 30, 2020 at 6:00 p.m. for the following purpose:*

- To hear public comments regarding the proposed settlement documents in Michigan Attorney General vs. Gelman Sciences, Inc Case No. 88-34734-CE (Washtenaw Circuit Court)*

*Any other business may be acted upon only with unanimous consent of Council.*

**MOMENT OF SILENCE**

*Council stood for a moment of silence.*

**PLEDGE OF ALLEGIANCE**

*Mayor Taylor led Council in the recitation of the Pledge of Allegiance.*

**ROLL CALL OF COUNCIL**

**Present:** 11 - Councilmember Jane Lumm, Councilmember Jack Eaton, Mayor Christopher Taylor, Councilmember Julie Grand, Councilmember Zachary Ackerman, Councilmember Chip Smith, Councilmember Anne Bannister, Councilmember Jeff Hayner, Councilmember Kathy Griswold, Councilmember Elizabeth Nelson and Councilmember Ali Ramlawi

**APPROVAL OF AGENDA**

**A motion was made by Councilmember Ramlawi, seconded by Councilmember Lumm, that the Agenda be approved as presented. On a voice vote, the Mayor declared the motion carried.**

**D MOTIONS AND RESOLUTIONS**

**DC New Business - Council:**

**DC-1 To hear public comments regarding the proposed settlement documents in Michigan Attorney General vs. Gelman Sciences, Inc., Case No. 88-34734-CE (Washtenaw Circuit Court)**

*Mayor Taylor opened the public hearing to receive comments regarding the proposed settlement documents in Michigan Attorney General vs. Gelman Sciences, Inc.*

*The following persons were present to speak:*

*Kitty Kahn, resident, questioned who Gelman parent company, Danaher, could not be held accountable for the clean-up.*

*Vince Caruso, CARD Board member, stated Mayor Taylor should recuse himself from this decision.*

*Dan Bicknell, Washtenaw County resident, spoke in opposition, stating this settlement will not stop the spread.*

*Shana Milkie, Kuehnle Court, spoke in opposition.*

*Mozhgan Savabieasfahani, Ann Arbor resident, spoke in opposition.*

*Ralph McKee, Ann Arbor resident, thanked Roger Rayle and Dan Bicknell for their advocacy.*

*Elizabeth Collins, Ann Arbor resident, spoke in opposition.*

*Susan Kaufmann, 5th Street, spoke in opposition.*

*Nancy Shiffler, Ann Arbor resident, spoke in opposition.*

*Kathy Boris, Ann Arbor resident, spoke in opposition.*

*Alex Winestein, Scio Township resident, spoke in opposition.*

*Linda Beraurer, Third Street, spoke in opposition to the proposed settlement.*

*An unknown speaker spoke in opposition.*

*Carol Furtado, Scio Township resident*

*James D'Amour, Ann Arbor resident, urged Council to do better.*

*Jillian Cherry, Scio Township, spoke in opposition.*

*Susan Cybulski, Kenwood Avenue, spoke in opposition.*

*Tom Stulberg, Ann Arbor, asked the Mayor to recuse himself from the process.*

*Lynn Borset, Ann Arbor, stated she lives on the plume.*

*A resident on Lakewood spoke in opposition.*

*Scott Rosencrans, Ann Arbor resident, spoke in opposition.*

*Seeing no further comment, the Mayor declared the hearing closed.*

**COMMUNICATIONS FROM COUNCIL**

*COUNCILMEMBER HAYNER*

*Councilmember Hayner thanked the public for their remarks and feedback regarding the proposed consent judgment.*

*COUNCILMEMBER GRISWOLD*

*Councilmember Griswold spoke about the lessons learned from this process.*

*COUNCILMEMBER BANNISTER*

*Councilmember Bannister stated the City Environmental Commission met and is drafting a resolution in opposition to the proposed consent judgment.*

*COUNCILMEMBER LUMM*

*Councilmember Lumm spoke about the Gelman lawsuit. She stated the City should explore partner options for funding the well monitoring.*

*COUNCILMEMBER RAMLAWI*

*Councilmember Ramlawi thanked community members for their involvement in this process.*

**PUBLIC COMMENT - GENERAL (3 MINUTES EACH)**

*None.*

**ADJOURNMENT**

**A motion was made by Councilmember Griswold, seconded by Councilmember Hayner, that the meeting adjourn. On a voice vote, the Mayor declared the motion carried and the meeting adjourned at 7:22 p.m.**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: WEDNESDAY, SEPTEMBER 30, 2020 @ 6:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be viewed at the front counter of the City Clerk's Office.**