



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda Center of the City - Council of the Commons

Thursday, April 6, 2023

7:00 PM

Electronic Meeting

**This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN). To speak at public comment call 877-853-5247 or 888-788-0099 Enter Meeting ID 933 1585 9113.**

*Purpose of the Council of the Commons: Per City Council Resolution R-21-044, the Council of the Commons is an advisory body to City Council and the City Administrator that will build upon the work of the Center of the City Task Force by providing written recommendations annually on such subjects as funding needs, an operations and maintenance model, and the role of the Council of the Commons.*

*If you would like to phone in, please dial 877 853 5247. The meeting ID is: 933 1585 9113. Please press \*9 to raise your hand. Please Press \*6 to unmute yourselves when you are called on.*

*website: [a2gov.org/councilcommons](http://a2gov.org/councilcommons)*

### 1 CALL TO ORDER

*The convening of the meeting at 7:07 p.m. was initiated by Adam Zemke. It is the intention of the Council of the Commons to end the meeting by 9:00 p.m. or prior to that time.*

### 2 ROLL CALL

### 3 APPROVAL OF AGENDA

### 4 APPROVAL OF MINUTES

**23-0589**

Meeting Minutes - March 2023

**Attachments:** Meeting Minutes - March 2023.pdf

### 5 PUBLIC COMMENT (3 minutes per speaker)

**23-0588**

Written Communications

**Attachments:** Center of the City (The Commons).pdf

### 6 GUEST SPEAKER: This meeting will not feature a guest speaker

### 7 WORKING GROUPS

Future space design (RFP, fundraising, planning, etc.)

**23-0583**

Council of the Commons COC DRAFT RFP SCOPE Proposal

**Attachments:** Council of the Commons COC DRAFT RFP SCOPE Proposal.pdf

**23-0708**

Alan Haber - Proposed Amendments to file #23-0583

**Attachments:** Alan Haber – Proposed Amendments to file #23-0583.pdf

**23-0591**

CPA-Parks.Infrastructure-Case-Study-Report

**Attachments:** CPA-Parks.Infrastructure-Case-Study-Report.pdf

**23-0622**

Investing-with-Intention\_Civic-Engagement

**Attachments:** Investing-with-Intention\_Civic-Engagement.pdf

Current space activation (near term use, activation, etc.)

**8 NEXT AGENDA ITEMS**

**9 PUBLIC COMMENT (3 minutes per speaker)**

**10 ADJOURNMENT**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**