

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Meeting Agenda

Wednesday, April 15, 2015

6:00 PM

Housing Commission Green-Baxter Community Center 1737 Green  
Rd

**Housing Commission**

**I CALL TO ORDER****II ROLL CALL****III APPROVAL OF AGENDA****IV PUBLIC COMMENTARY****V APPROVAL OF MINUTES**

- V-1 [15-0458](#) Ann Arbor Housing Commission Board Meeting March 18, 2015 Minutes  
**Attachments:** AAHC Board Minutes March 18 2015.pdf

**VI NEW BUSINESS**

- VI-1 [15-0446](#) Resolution to Select Equity Investor, Construction Loan and Permanent Mortgage Loan for West Arbor (N. Maple Estates)  
**Attachments:** LIHC Solicitation Results - West Arbor - to AAHC.pdf, LOI for LIHC - West Arbor - NEF - revised 4 1 2015.pdf, AAHC Equity Recommendation Letter - final.pdf, Construction Debt Bids - West Arbor.pdf, LOI - Construction Debt - JPM.pdf, Permanent Debt Bids - West Arbor.pdf, LOI for Permanent Debt - CapFund - 4.7.2015.pdf, West Arbor - Development Budget - updated for AAHC review - 3.18.2015.pdf

- VI-2 [15-0456](#) To Approve the Ann Arbor Housing Commission FY15 -FY 19 5-Year Plan and the FY15 Annual Action Plan  
**Attachments:** AAHC FY 15 - FY19 5 year plan and FY 15 Annual Plan.pdf

- VI-3 [15-0457](#) To Approve Amendments to the Housing Choice Voucher Administrative Plan regarding Waitlists, Service Area, Denial of Application, Project-Based Vouchers, Homeownership, Utility Reimbursements, EID, Student Financial Aid, HQS Reinspection Fees, and Utility Allowance Schedules

**VIII COMMUNITY ACTION NETWORK UPDATE****VII REPORT(S) FROM COMMITTEES****VIII COMMUNICATIONS**

VIII-1 [15-0454](#) AAHC Executive Director Report April 2015

**Attachments:** ADMIN FEE STUDY ED LETTER.pdf, MI064-Two 2YSS 1-31-15 (2).xism, Consolidated Budget to Actual Report July 2014-February 2015.pdf, Maple Tower Income Statement.pdf, River Run Income Statement.pdf

IX **PUBLIC COMMENTARY (5 MINUTES MAXIMUM SPEAKING TIME - NO LIMIT TO THE NUMBER OF PEOPLE SPEAKING IN THIS SECTION.)**

X **ADJOURNMENT**