



## Legislation Details

**File #:** 11-0218      **Version:** 1      **Name:** 2/7/11 Notice of Assignment of Plymouth Road Water Main Replacement Project

**Type:** Report or Communication      **Status:** Filed

**File created:** 2/7/2011      **In control:** City Council

**On agenda:** 2/7/2011      **Final action:** 2/7/2011

**Enactment date:**      **Enactment #:**

**Title:** Communication from Attorney Norman L. Zemke, P.C. regarding notice of assignment of the Plymouth Road Water Main Replacement Project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Plymouth Rd. Water Main Replacement Project

Date	Ver.	Action By	Action	Result
2/7/2011	1	City Council	Approved	Pass