



Legislation Details (With Text)

**File #:** 24-1575      **Version:** 1      **Name:** Shoman email  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 8/16/2024      **In control:** Park Advisory Commission  
**On agenda:** 8/20/2024      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Shoman email  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SHoman email to PAC 8.2024 - Woodbury Gardens.pdf

Date	Ver.	Action By	Action	Result
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Shoman email