



## Legislation Details (With Text)

**File #:** 23-0429      **Version:** 1      **Name:** 3/14/2023 Equitable Engagement Report  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 3/8/2023      **In control:** City Planning Commission  
**On agenda:** 3/14/2023      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Equitable Engagement Report (presented by Heather Seyfarth)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. EE Report Presentation\_Commissions.pdf, 2. Equitable Engagement Report 2\_10\_23 w Appendices.pdf

Date	Ver.	Action By	Action	Result
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Equitable Engagement Report (presented by Heather Seyfarth)