



## Legislation Details (With Text)

**File #:** 22-2062      **Version:** 1      **Name:** Report from Parks and Recreation Manager  
**Type:** Resolution/Public Hearing      **Status:** Introduced from Staff  
**File created:** 12/16/2022      **In control:** Park Advisory Commission  
**On agenda:** 12/20/2022      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Report from Parks Recreation Manager  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report from Parks Recreation Manager