



## Legislation Details (With Text)

**File #:** 22-1883      **Version:** 1      **Name:** Report from Parks and Recreation Manager  
**Type:** Resolution/Public Hearing      **Status:** Introduced from Staff  
**File created:** 11/10/2022      **In control:** Park Advisory Commission  
**On agenda:** 11/15/2022      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Report from Parks and Recreation Manager  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Report from Parks and Recreation Manager