# Legislation Details

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| **File #:** | 21-1765 **Version:** 1 | **Name:** | Commissioner Communications |
| **Type:** | Report or Communication | **Status:** | Filed |
| **File created:** | 10/20/2021 | **In control:** | Transportation Commission |
| **On agenda:** | 10/20/2021 | **Final action:** | 10/20/2021 |
| **Enactment date:** | | **Enactment #:** | |
| **Title:** | Commissioner Communications | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Parsons_CrashonPackard_10-14-21.pdf | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 10/20/2021 | 1 | Transportation Commission | Received and Filed | |



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