



## Legislation Details

---

**File #:** 21-1668      **Version:** 1      **Name:** Scheffler Park and Fire Station Plans  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 9/16/2021      **In control:** Park Advisory Commission  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Scheffler Park and Fire Station Plans  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Fire Station #4 PAC Presentation #2.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------