



## Legislation Details (With Text)

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**Title:** FY19 Green Fleets Report - April 6, 2020

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Green Fleets Annual Report FY19.pdf

| Date     | Ver. | Action By    | Action             | Result |
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| 4/6/2020 | 1    | City Council | Received and Filed |        |

FY19 Green Fleets Report - April 6, 2020

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