



## Legislation Details

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**File #:** 20-0441      **Version:** 1      **Name:** 4/6/20 Resolution No. 3 Establishing a Public Hearing for Barton Drive Water Main Replacement & Resurfacing SAD 60

**Type:** Resolution      **Status:** Passed

**File created:** 4/6/2020      **In control:** City Council

**On agenda:** 4/6/2020      **Final action:** 4/6/2020

**Enactment date:** 4/6/2020      **Enactment #:** R-20-108

**Title:** Resolution No. 3 Establishing a Public Hearing for the Barton Drive Water Main Replacement & Resurfacing Project Special Assessment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Barton Drive Water Main Replacement SAD No. 60 Attachment.pdf

Date	Ver.	Action By	Action	Result
4/6/2020	1	City Council	Approved	Pass