



## Legislation Details

**File #:** 20-0440      **Version:** 1      **Name:** 4/6/20 Resolution No. 3 Establishing a Public Hearing for Barton Drive Water Main Replacement & Resurfacing SAD #55

**Type:** Resolution      **Status:** Passed

**File created:** 4/6/2020      **In control:** City Council

**On agenda:** 4/6/2020      **Final action:** 4/6/2020

**Enactment date:** 4/6/2020      **Enactment #:** R-20-122

**Title:** Resolution No. 3 Establishing a Public Hearing for the Barton Drive Water Main Replacement and Resurfacing Project Special Assessment (District 55 - Brede to Pontiac)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Barton Drive Water Main Replacement SAD No. 55 Attachment.pdf

Date	Ver.	Action By	Action	Result
4/6/2020	1	City Council	Approved	Pass