



## Legislation Details

**File #:** 19-1860      **Version:** 1      **Name:** Boards and Commissions Orientation  
**Type:** Report or Communication      **Status:** To Be Introduced  
**File created:** 9/25/2019      **In control:** Environmental Commission  
**On agenda:** 9/26/2019      **Final action:** 9/26/2019  
**Enactment date:**      **Enactment #:**  
**Title:** Boards and Commission Orientation Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Member Orientation\_Boards and Commissions.ppt

Date	Ver.	Action By	Action	Result
9/26/2019	1	Environmental Commission	Received and Filed	