



## Legislation Details

**File #:** 19-0657      **Version:** 1      **Name:** AAHC Executive Director Report April 2019  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 4/2/2019      **In control:** Housing Commission  
**On agenda:** 4/10/2019      **Final action:** 4/10/2019  
**Enactment date:**      **Enactment #:**  
**Title:** AAHC Executive Director Report April 10, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AAHC Executive Director Report April 2019 Board meeting.pdf

Date	Ver.	Action By	Action	Result
4/10/2019	1	Housing Commission	Presented	