



## Legislation Details

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**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 3/16/2018      **In control:** Park Advisory Commission  
**On agenda:** 3/20/2018      **Final action:** 3/20/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Bandemer to Barton Connection  
**Sponsors:**  
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**Attachments:** 1. 2018-0320 Barton-Bandemer Study.pdf

Date	Ver.	Action By	Action	Result
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