



## Legislation Details (With Text)

**File #:** 18-0474      **Version:** 1      **Name:** Annual Golf Course Presentation  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 3/16/2018      **In control:** Park Advisory Commission  
**On agenda:** 3/20/2018      **Final action:** 3/20/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Annual Golf Course Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Annual Golf Course Presentation