



## Legislation Details (With Text)

**File #:** 18-0144      **Version:** 1      **Name:** Dog Park Sub-Committee Discussion.  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 1/18/2018      **In control:** Park Advisory Commission  
**On agenda:** 1/23/2018      **Final action:** 1/23/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Dog Park Sub-Committee Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Recommendations and Guidelines for Dog Park Site Selection updated 4-10-15 (2).pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Dog Park Sub-Committee Discussion