



## Legislation Details

**File #:** 17-0936      **Version:** 1      **Name:** PAC 6/20/17 Watermain Resolution  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 6/13/2017      **In control:** Park Advisory Commission  
**On agenda:** 6/20/2017      **Final action:** 6/20/2017  
**Enactment date:**      **Enactment #:**

**Title:** Resolution to Recommend Routing Raw Watermain through Barton Nature Area

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PAC -BARTONWATERMAIN2\_grwCS

Date	Ver.	Action By	Action	Result
6/20/2017	1	Park Advisory Commission	Approved	Pass