



Legislation Details

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On agenda: 6/16/2017 **Final action:** 6/16/2017
Enactment date: **Enactment #:**
Title: Barton Water Main Project
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Code sections:
Attachments: 1. Barton Priority 2015, 2. 2007Res, 3. 2016Res, 4. PAC_Presentation of Watermain Route_V2_20170516

| Date | Ver. | Action By | Action | Result |
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