



## Legislation Details

**File #:** 16-1534      **Version:** 1      **Name:** AAHC Swift Lane Plan B  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 10/23/2016      **In control:** Housing Commission  
**On agenda:** 10/26/2016      **Final action:** 10/26/2016  
**Enactment date:**      **Enactment #:**  
**Title:** Discussion of Plan B for the Swift Lane Project  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Swift Lane Plan B, 2. Swift Lane 2016 10 Add III mtg packet

Date	Ver.	Action By	Action	Result
10/26/2016	1	Housing Commission	Presented	