| OT ANN THE      | City of Ann Arbor                                                                                                                                                                                                                                               |                      |       |               |                                                                                                        | 301 E. Huron St.<br>Ann Arbor, MI 48104<br>http://a2gov.legistar.<br>com/Calendar.aspx |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|---------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| MCHIGH          | Legislation Details                                                                                                                                                                                                                                             |                      |       |               |                                                                                                        |                                                                                        |
| File #:         | 16-0                                                                                                                                                                                                                                                            | )742 Version:        | 1     | Name:         | 5/17/16 PAC Resolution to Approve MDNRTF Grant<br>for Gallup Park Universal Access Playground<br>Filed |                                                                                        |
| Туре:           | Rep                                                                                                                                                                                                                                                             | ort or Communication |       | Status:       |                                                                                                        |                                                                                        |
| File created:   | 5/12                                                                                                                                                                                                                                                            | 2/2016               |       | In control:   | Park Advisory Commission                                                                               |                                                                                        |
| On agenda:      | 5/17                                                                                                                                                                                                                                                            | /2016                |       | Final action: | 5/17/2016                                                                                              |                                                                                        |
| Enactment date: | 1                                                                                                                                                                                                                                                               |                      |       | Enactment #:  |                                                                                                        |                                                                                        |
| Title:          | Resolution to Recommend Approval of a Michigan Department of Natural Resources Trust Fund (MNRTF) Grant Development Project Agreement for Gallup Park Universal Access Playground and Site Renovations and Accept and Appropriate up to \$300,000.00 in Funding |                      |       |               |                                                                                                        |                                                                                        |
| Sponsors:       |                                                                                                                                                                                                                                                                 |                      |       |               |                                                                                                        |                                                                                        |
| Indexes:        |                                                                                                                                                                                                                                                                 |                      |       |               |                                                                                                        |                                                                                        |
| Code sections:  |                                                                                                                                                                                                                                                                 |                      |       |               |                                                                                                        |                                                                                        |
| Attachments:    | 1. PAC - MNRTF Grant Agreement                                                                                                                                                                                                                                  |                      |       |               |                                                                                                        |                                                                                        |
| Date            | Ver.                                                                                                                                                                                                                                                            | Action By            |       | Ac            | tion                                                                                                   | Result                                                                                 |
| 5/17/2016       | 1                                                                                                                                                                                                                                                               | Park Advisory Comm   | issic | on Ap         | pproved                                                                                                |                                                                                        |