| OF ANN PRIME    | City of Ann Arbor                                                   |           |      |   |               |                                              | 301 E. Huron St.<br>Ann Arbor, MI 48104<br>http://a2gov.legistar.<br>com/Calendar.aspx |
|-----------------|---------------------------------------------------------------------|-----------|------|---|---------------|----------------------------------------------|----------------------------------------------------------------------------------------|
| MCHIGH          | Legislation Details                                                 |           |      |   |               |                                              |                                                                                        |
| File #:         | 16-0616 <b>Version:</b> 1                                           |           |      | 1 | Name:         | 5/2/16 CC Regular Session MInuets of 4/18/16 |                                                                                        |
| Туре:           | Minu                                                                | utes      |      |   | Status:       | Filed                                        |                                                                                        |
| File created:   | 5/2/2                                                               | 2016      |      |   | In control:   | City Council                                 |                                                                                        |
| On agenda:      | 5/2/2                                                               | 2016      |      |   | Final action: | 5/2/2016                                     |                                                                                        |
| Enactment date: |                                                                     |           |      |   | Enactment #:  |                                              |                                                                                        |
| Title:          | Regular Session Meeting Minutes of April 18, 2016                   |           |      |   |               |                                              |                                                                                        |
| Sponsors:       |                                                                     |           |      |   |               |                                              |                                                                                        |
| Indexes:        |                                                                     |           |      |   |               |                                              |                                                                                        |
| Code sections:  |                                                                     |           |      |   |               |                                              |                                                                                        |
| Attachments:    | 1. 04-18-16 Draft Minutes, 2. Council emails 4-18-2016_Redacted.pdf |           |      |   |               |                                              |                                                                                        |
| Date            | Ver.                                                                | Action By |      |   | Ac            | tion                                         | Result                                                                                 |
| 5/2/2016        | 1                                                                   | City Cou  | ncil |   | Ap            | proved as presented                          | Pass                                                                                   |