



Legislation Details

File #: 15-1323 **Version:** 1 **Name:** 11/5/15 Agreement for Deer Culling Services
Type: Resolution **Status:** Passed
File created: 11/5/2015 **In control:** City Council
On agenda: 11/5/2015 **Final action:** 11/5/2015
Enactment date: 11/5/2015 **Enactment #:** R-15-362
Title: Resolution Authorizing Cooperative Service Agreement with the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS) (NTE \$35,000)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Memo to Mayor and Council Deer Managment Program Update 10-15-15.pdf

Date	Ver.	Action By	Action	Result
11/5/2015	1	City Council	Approved	Pass