



## Legislation Details

**File #:** 14-1630      **Version:** 1      **Name:** 11/18/14 PAC Farmers Market Update  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 11/13/2014      **In control:** Park Advisory Commission  
**On agenda:** 11/18/2014      **Final action:** 11/18/2014  
**Enactment date:**      **Enactment #:**  
**Title:** Farmers Market Annual Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AAFM 2014 PAC Presentation Handout.pdf

Date	Ver.	Action By	Action	Result
11/18/2014	1	Park Advisory Commission	Received and Filed	