



## Legislation Details

**File #:** 14-1516      **Version:** 1      **Name:** 10/21/14 PAC Presentation and Progress Update from Dog Park Subcommittee

**Type:** Report or Communication      **Status:** Filed

**File created:** 10/15/2014      **In control:** Park Advisory Commission

**On agenda:** 10/21/2014      **Final action:** 10/21/2014

**Enactment date:**      **Enactment #:**

**Title:** Presentation and Progress Update from Dog Park Subcommittee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Dog Park Document 9-3-14.pdf

Date	Ver.	Action By	Action	Result
10/21/2014	1	Park Advisory Commission	Received and Filed	