



Legislation Details

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File created: 5/8/2017 **In control:** Park Advisory Commission
On agenda: 6/16/2017 **Final action:** 6/16/2017
Enactment date: **Enactment #:**
Title: Barton Water Main Project
Sponsors:
Indexes:
Code sections:
Attachments: 1. Barton Priority 2015, 2. 2007Res, 3. 2016Res, 4. PAC_Presentation of Watermain Route_V2_20170516

Date	Ver.	Action By	Action	Result
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