



## Legislation Details

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**File #:** 19-1757      **Version:** 1      **Name:** AAHF Balance Update & Application Summary  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 9/10/2019      **In control:** Housing and Human Services Advisory Board  
**On agenda:** 9/12/2019      **Final action:** 9/12/2019  
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**Attachments:** 1. AAHF Balance Update & Application Summary

Date	Ver.	Action By	Action	Result
9/12/2019	1	Housing and Human Services Advisory Board	Received and Filed	