



## Legislation Details

---

**File #:** 16-0855      **Version:** 1      **Name:** 6/6/16 - Deer Management Report  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 6/6/2016      **In control:** City Council  
**On agenda:** 6/6/2016      **Final action:** 6/6/2016  
**Enactment date:**      **Enactment #:**  
**Title:** Deer Management Report - Winter 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Deer Management Report- Winter 2016

Date	Ver.	Action By	Action	Result
6/6/2016	1	City Council	Received and Filed	