



## Legislation Details

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**File #:** 18-0474      **Version:** 1      **Name:** Annual Golf Course Presentation  
**Type:** Report or Communication      **Status:** Introduced from Staff  
**File created:** 3/16/2018      **In control:** Park Advisory Commission  
**On agenda:** 3/20/2018      **Final action:** 3/20/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Annual Golf Course Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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