



## Legislation Details

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**Type:** Report or Communication      **Status:** Filed  
**File created:** 5/15/2022      **In control:** Housing Commission  
**On agenda:** 5/18/2022      **Final action:** 5/18/2022  
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**Title:** Presentation by Peace Neighborhood Center on Tenant Services Partnership  
**Sponsors:**  
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**Code sections:**  
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Date	Ver.	Action By	Action	Result
5/18/2022	1	Housing Commission	Presented	