



## Legislation Details

---

**File #:** 17-0229      **Version:** 1      **Name:** Staff Presentation on MRF Issues  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 2/13/2017      **In control:** Environmental Commission  
**On agenda:** 2/15/2017      **Final action:** 2/15/2017  
**Enactment date:**      **Enactment #:**

**Title:** Staff Presentation on MRF Issues

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AA Inspec Rep Draft 121616, 2. Memo to Mayor and Council\_MRF-TS Operations Update February 2017, 3. MRF Presentation\_Environmental Commission\_2017-02-15, 4. Responses to Environmental Commission Questions

Date	Ver.	Action By	Action	Result
2/15/2017	1	Environmental Commission	Received and Filed	