



## Legislation Details

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**File #:** 20-0183      **Version:** 1      **Name:** Quarterly Legislative Update  
**Type:** Report or Communication      **Status:** To Be Introduced  
**File created:** 1/23/2020      **In control:** City Council  
**On agenda:** 1/28/2020      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Quarterly Legislative Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 01.28.20 CPAC Quarterly Legislative Update.pdf

Date	Ver.	Action By	Action	Result
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