



## Legislation Details (With Text)

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**File #:** 18-0144      **Version:** 1      **Name:** Dog Park Sub-Committee Discussion.  
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**File created:** 1/18/2018      **In control:** Park Advisory Commission  
**On agenda:** 1/23/2018      **Final action:** 1/23/2018  
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**Title:** Dog Park Sub-Committee Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Recommendations and Guidelines for Dog Park Site Selection updated 4-10-15 (2).pdf

Date	Ver.	Action By	Action	Result
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Dog Park Sub-Committee Discussion