



## Legislation Details (With Text)

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**File #:** 19-2004      **Version:** 1      **Name:** Proposed Plan for November 6 Community Open House

**Type:** Report or Communication      **Status:** To Be Introduced

**File created:** 10/14/2019      **In control:** Center of the City Task Force

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Proposed Plan for November 6 Community Open House

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed Plan for November 6 Community Open House.pdf

Date	Ver.	Action By	Action	Result
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Proposed Plan for November 6 Community Open House