



## Legislation Details (With Text)

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**File #:** 16-1337      **Version:** 1      **Name:** PAC 9/20/16 Parks Marketing  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 9/16/2016      **In control:** Park Advisory Commission  
**On agenda:** 9/20/2016      **Final action:** 9/20/2016  
**Enactment date:**      **Enactment #:**  
**Title:** Parks Marketing  
**Sponsors:**  
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**Code sections:**  
**Attachments:** 1. social\_media\_slide

Date	Ver.	Action By	Action	Result
9/20/2016	1	Park Advisory Commission	Received and Filed	

Parks Marketing