



Legislation Details (With Text)

**File #:** 16-1058      **Version:** 1      **Name:** AAHC Executive Director Report July 2016  
**Type:** Report or Communication      **Status:** Filed  
**File created:** 7/15/2016      **In control:** Housing Commission  
**On agenda:** 7/19/2016      **Final action:** 7/19/2016  
**Enactment date:**      **Enactment #:**

**Title:** AAHC Executive Director Report July 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AAHC Executive Director Report July 2016 Board meeting.pdf, 2. MI064\_FND\_20160621\_2016\_SetAside\_Summ\_M16-106\_(ENCL1).pdf, 3. Engagement letter 6.30.16 Smith and Klaczkiwicz.pdf, 4. NonAAHCConsolidatedReport June 2016.pdf, 5. CONSOLIDATEDBUDGETTOACTUALREPORT-COC Revised.pdf

Date	Ver.	Action By	Action	Result
7/19/2016	1	Housing Commission	Presented	

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