

# **City of Ann Arbor**

*301 E. Huron St.*

*Ann Arbor, MI 48104*

*<http://a2gov.legistar.com/Calendar.aspx>*



## **Meeting Minutes - Final**

**Tuesday, December 3, 2019**

**9:00 AM**

**Special Meeting**

**Wheeler Service Center, 4251 Stone School Rd, conference room**

**A**

**City of Ann Arbor Water System Advisory Council**

**I. CALL TO ORDER**

*Call to order at 9:02 a.m.*

**II. ROLL CALL**

*Jaclyn Bates has taken the place of David Dean, who retired in September 2019.*

**Present** 5 - Lisa Wondrash, Jack Cederquist, Molly Maciejewski,  
Chuanwu Xi, and Sarah Page

**Absent** 1 - Daniel Brown

**III. APPROVAL OF AGENDA**

**Approved as presented**

**IV. APPROVAL OF MINUTES**

**Approved as presented**

[19-2295](#) WSAC Meeting Minutes 9.25.19

**Approved**

**V OLD BUSINESS**

A. Update on Statewide WSAC

*Last meeting was 11.6.19, no minutes were posted on the website.*

B. Review City of Ann Arbor's LCR Website

*Reviewed website for suggestions.*

C. Update on Service Line Inventory - Review Map

<https://a2-mi.maps.arcgis.com/apps/View/index.html?appid=2ec760f35d6649cb92ec1ff3a3642a22>

*Discussed changing verbiage to define replacement eligibility and reflect replacement timelines, if possible. "Used to be connected to lead*

*gooseneck"*

D. Community outreach needs & ways to disseminate info

i. Re-visit need for a citizen panel

ii. Communication plan for stakeholders (homeowners, renters, & businesses)

*Discussed using social media/Next Door to disseminate correct information. Targeted outreach based on findings from the inventory in different neighborhoods. Ideas include; public meetings (specific neighborhoods), develop a FAQ from meetings, utilized CTN to record and play meetings. Possible Live Q & A via social media. Molly met with the Ann Arbor Apartment Association to discuss how to disseminate information to renters. Lisa will add AAWSAC meetings to the Water distribution list.*

**VI. NEW BUSINESS**

A. Review the proposed rule changes to the Federal LCR

<https://www.epa.gov/ground-water-and-drinking-water/proposed-revisions-lead-and-copper-rule>

[19-2296](#) FED proposal\_lcr\_lead\_service\_line\_removal\_rate.final\_

[19-2297](#) FED lcr\_proposal\_vs.\_current\_chart\_draft

B. Overview of GLWA meeting 10.11.19

[19-2303](#) GLWA Meeting Notes and Materials 10.11.19

*Lisa to review and compare to our current communications. Compare to Grand Rapids as well.*

**VII. NEXT AGENDA ITEMS**

A. Discuss any updates regarding the proposed rule changes to Federal LCR.

**PUBLIC COMMENT**

**ADJOURNMENT**

*Adjourned at 10:15 a.m.*

**Adjourn**

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City Clerk's Office  
301 E. Huron St.  
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