# **City of Ann Arbor**

301 E. Huron St.
Ann Arbor, MI 48104
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# **Meeting Minutes**

Friday, January 12, 2018

11:00 AM

**Special Work Session** 

Larcom City Hall, 301 E Huron St, Second floor, City Council Chambers

**City Council** 

#### **CALL TO ORDER**

Mayor Taylor called the Special Work Session of the Ann Arbor City Council to order at 11:01 a.m. in the Guy C. Larcom, Jr. Building, 2nd Floor Council Chambers, 301 E. Huron Street.

### **ROLL CALL OF COUNCIL**

**Present:** 10 - Councilmember Jane Lumm, Councilmember Sumi

Kailasapathy, Councilmember Jack Eaton, Mayor Christopher Taylor, Councilmember Julie Grand,

Councilmember Graydon Krapohl, Councilmember Kirk Westphal, Councilmember Zachary Ackerman,

Councilmember Chip Smith and Councilmember Anne

Bannister

**Absent:** 1 - Councilmember Chuck Warpehoski

#### WS WORK SESSION

# WS-1 <u>18-0038</u> DTE/ITC: Southern Power Project Presentation

Craig Hupy, Public Services Area Administrator and member of DTE staff were present to discuss DTE's southern power project and its impacts on the community. Madelyn B. Williams, DTE Regional Manager and Adelajda Pascaris of ITC were present to answer any questions of Council.

Completion of the proposed project is expected to result in improved power delivery to Ann Arbor customers and less frequent and shorter duration of power outtages.

A copy of the presentation is on file in the City Clerk's Office.

Received and Filed

# **PUBLIC COMMENT - GENERAL (3 MINUTES EACH)**

None.

### **ADJOURNMENT**

Seeing no further business before the Council, Mayor Taylor declared the Work Session adjourned at 12:08 p.m.

# **COMMUNITY TELEVISION NETWORK (CTN) CABLE CHANNEL 16:**

LIVE: FRIDAY, JANUARY 12, 2018

**REPLAYS: TBD** 

# **REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

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Live Web streaming or Video on Demand: https://a2ctn.viebit.com Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99

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City Clerk's Office 301 E. Huron St. Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be viewed at the front counter of the City Clerk's Office.