

# **City of Ann Arbor**

*301 E. Huron St.*

*Ann Arbor, MI 48104*

*<http://a2gov.legistar.com/Calendar.aspx>*



## **Meeting Minutes - Draft**

**Tuesday, February 6, 2024**

**8:30 AM**

**Water Treatment Plant Conference Room - 919 Sunset Rd. Ann  
Arbor, MI 48103**

**City of Ann Arbor Water System Advisory Council**

**I CALL TO ORDER**

**Approved as presented**

**II ROLL CALL**

**Present** 5 - Jack Cederquist, Molly Maciejewski, Daniel Brown, Jaclyn Bates, and Rebecca Lahr

**Absent** 2 - Lisa Wondrash, and Chuanwu Xi

**III APPROVAL OF AGENDA**

**Approved as presented**

**IV APPROVAL OF MINUTES**

[https://a2gov.legistar1.com/a2gov/meetings/2023/10/12664\\_M\\_City\\_of\\_Ann\\_Arbor\\_Water\\_System\\_Advisory\\_Council\\_23-10-17\\_Meeting\\_Minutes.pdf?id=bb0e0b4f-e576-4c92-a60c-d3bf1ca44eba](https://a2gov.legistar1.com/a2gov/meetings/2023/10/12664_M_City_of_Ann_Arbor_Water_System_Advisory_Council_23-10-17_Meeting_Minutes.pdf?id=bb0e0b4f-e576-4c92-a60c-d3bf1ca44eba)

**Approved as presented**

**24-0159**

**Approved**

**V OLD BUSINESS**

**A. Meter Replacement Update**

- Over 94% complete; remaining meters are being replaced by public works technicians.

**B. Service Line Inventory & Replacement Update**

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<https://a2-mi.maps.arcgis.com/apps/dashboards/eebadbc25ef04880b0b5cebfd1ba09e7>

- Jack pointed out that the colors used for category don't have a clear correlation to the colors for the numbers listed on the left side.

- *The Complete Distribution System Materials Inventory is due 10/16/24.*
- *Public Works submitted a grant application for a funds to assist with verification efforts.*

### **C. Triennial Lead Sampling Results**

*<https://www.michigan.gov/mileadsafe/data-reports/water-supply-lead-results>*

- *City of Ann Arbor's 90th percentile value for lead were 2 ppb & copper were .1 ppm. (Action level for lead is 15 ppb; copper is 1300 ppb.)*  
*<https://www.a2gov.org/departments/water/pages/article.aspx?i=115>*
- *Results were communicated in the Water Treatment Plant's quarterly newsletter to residents, which included information on how residents can have their water tested, other sources of lead and how to identify lead lines and lead in plumbing fixtures.*
- *<https://www.michigan.gov/egle/-/media/Project/Websites/egle/Documents/Groups/SDWAC/Know-Your-Water/English/Check-Your-Plumbing-Step-by-Step.pdf>*

### **D. Updates on Federal Guidelines (EPA)**

- *LCRI*  
*<https://www.epa.gov/ground-water-and-drinking-water/proposed-lead-and-copper-rule-improvements>*
- *The Complete Distribution System Materials Inventory is due 10/16/24, it was originally 1/2025. This date changed due to the proposed EPA LCR improvements.*
- *The EPA's proposed LCR improvements also impacts the timeline to replace service lines that were lead or connected to lead. Originally, it was replace 5% a year over 20 years. The LCRI changes it to 10% a year over 10 years.*
- *EPA was taking comments on the proposed improvements through 2/5/24.*

## **E. Updates from Statewide Drinking Water Advisory Council**

*-January's meeting did not have a quorum so it was switched to a work session. Items discussed included the EPA's proposed improvements, MI's Filter First legislation and the Get Ahead of Lead campaign for MIDHHS.*

*<https://www.michigan.gov/egle/about/groups/statewide-drinking-water-advisory-council>*

## **F. New Member Updates**

*- Discussed how/where to recruit new members: CAN, AAPS, Housing Commission (Cara), Building & Rental (Molly), colleagues at the county health department (Jaclyn), the HRWC (Dan) and other non-profit or community groups.*

*- Update the City's LCR/WSAC website with a link to boards & commissions application.*

## **VI NEW BUSINESS**

## **VII NEXT AGENDA ITEMS**

## **VIII PUBLIC COMMENT**

## **IX ADJOURNMENT**

*adjourned at 9:21am*

**Adjourn**

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**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

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