JAN 13 20

TIME:

Instructions to Applicants: If you are applying for a City of Ann Arbor Development District License, within the Downtown Development Authority Area (see map), this form must be completed prior to filling out the City of Ann Arbor New Liquor License Application Form. The new application form will not be accepted without a completed pre-application questionnaire. Please include copies of two pieces of personal identification.

Please indicate, by checking YES or NO, if your establishment meets the following criteria.

| 1. | Is the business to be licensed within the geographic boundaries of the City of Ann Arbor Downtown                            |
|----|--|
|    | Development Authority District? MY Yes O No (Please indicate proposed location on the attached                               |
|    | map.) 332 S Main St, Ann Arbor, Michigan (including rear patio of adjacent property of 330 S Main also un                    |
|    | the current control and occupancy of Applicant) Complete name and address of business to be licensed  Kouzina Ann Arbor, LLC |
|    | Complete name and address of business to be licensed Nouzilla Allii Alboi, LLC   |
|    | Personal Property ID (for existing businesses) 09-90-00-081-106  |

- Applicants for development district licenses, must demonstrate to City of Ann Arbor and the Michigan 2. Liquor Control Commission (MLCC), at the time of investigation, that the amount expended for the rehabilitation or restoration of the building that houses the licensed premises shall be not less than \$75,000 over a period of the preceding five years or a commitment for a capital investment of at least that amount in the building that houses the licensed premises, which must be expended before the issuance of the license. At the time of application, can your business demonstrate this requirement? ▼ Yes O No (Please attach supporting financial information for verification.) Fxhibit
- Will the licensed business engage in dining, entertainment or recreation, that is open to the general 3. public, with a seating capacity of not less than 50 persons? X Yes O No (Please attach current or proposed floor plan that supports seating capacity.) Exhibit
- Will the licensed business generate 50% or more of its revenue from food and non-alcoholic drink 4. sales? X Yes O No
- What type of on-premise sales are you interested in applying for? Check all that apply. (Checking the 5. boxes does not guarantee award of any or all categories.) The Beer Wine O Spirits (hard liquor)
- 6. Please describe (on an attached sheet) how your business will do the following, if issued a license:
  - i. Prevent deterioration in the DDA district and promote economic growth by: Exhibit 3 a. creating new employment opportunities
    - b. adding new tax value through the purchase of new equipment and/or building improvements
  - ii. Represents a desired land use as determined by the City's area master plan and zoning requirements.
  - iii. Contribute to the mix of dining/drinking, entertainment and recreational existing establishments (describe unique characteristics)

| | 2 | 2020 | Harry Laskaris | Printed Name

If any of the above questions have been answered NO, the applicant is not eligible to apply for a Development District License as designated under Michigan State Law (Public Act 501 of 2006). Applicants that cannot meet the minimum criteria will not be considered by the City of Ann Arbor. Do NOT fill out an application.

If all of the above questions have been answered YES, the applicant is eligible to apply for a Development District License. The next step in the application process is to fill out the City of Ann Arbor application form. Attach this completed form to the application and submit with \$150 application fee to the Ann Arbor City Clerk, 301 E. Huron St, Ann Arbor, MI 48104. Fax Number – 734-994-8296. Phone No. – 734-794-6140. A \$600 license fee is due upon approval.

To inquire about other licensing opportunities, including transfers of existing Class C licenses, please contact the Michigan Liquor Control Commission directly. All transferred licenses begin at the State level. MLCC On-Premises Licensing Division - 517-322-1400. Revised 10/11/13



#### DEVELOPMENT DISTRICT LIQUOR LICENSES FACT SHEET

Public Act 501 of 2006 amended the Michigan Liquor Control Code, effective December 29, 2006, to allow the Liquor Control Commission (MLCC) to issue public on-premises licenses, in addition to the population-based quota licenses allowed under the Code, to businesses engaged in activities related to dining, entertainment, and recreation, and located in city development districts.

The City Council of Ann Arbor adopted Resolution R-08-024 on February 4, 2008 establishing the Ann Arbor Downtown Development District as a development district for liquor licensing in accordance with the requirements of Public Act 501 of 2006 and the MLCC. The City of Ann Arbor has filed all required documentation for the certification of the development district by the MLCC (certified copy of Resolution R-08-024, the required map reflecting and outlining the designated development district within the boundaries of the City, and an affidavit from the City Assessor, certified by the City Clerk, stating the total amount of investment in real and personal property within the development district during the preceding five years.) and been advised that it has met the monetary threshold for 807 licenses.

To receive a Development District Liquor License an applicant must be approved by the City and the MLCC. An application for a license w!ll not be authorized for investigation until the MLCC has received a City resolution which approves the applicant at a specific location "above all others."

Applicants must complete a City application and file it with the City Clerk with all required supplemental documentation and the City application fee. Application fees are established by resolution of City Council and the application package can be obtained from the City Clerk's office. The City will review the application and make a determination as to whether the applicant is approved "above all others" at the designed premises. The City may make investigations it considers proper in connection with the approval process or as required by City ordinances.

Upon receipt of the documentation from the City, and all necessary MLCC application forms, other required documents and inspection fees, the application will be authorized for investigation by the MLCC. The initial enhanced license fee for development district licenses is \$20,000.

Applicants for development district licenses must demonstrate, at the time of the investigation by the MLCC, that:

| The amount expended for the rehabilitation or restoration of the building that houses the    |
|--|
| licensed premises shall be not less than \$75,000 over a period of the preceding five years  |
| or a commitment for a capital investment of at least that amount in the building that houses |
| the licensed premises, which must be expended before the issuance of the license.            |

☐ That the licensed business is engaging in dining, entertainment or recreation, that is open to the general public, with a seating capacity of not less than 50 persons.

Individuals considering applying for a development district liquor license should be aware of the following restrictions.

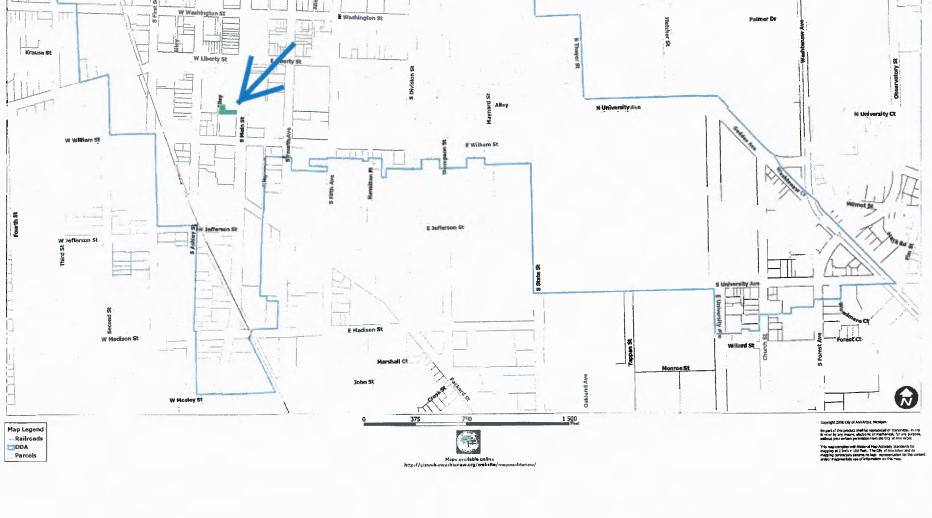
| A licensee may transfer ownership of the license; however, this type of license may not be |
|--|
| transferred to another location.   |
| If the licensee goes out of business, the licensee must surrender the license to the MLCC. |
| The City may approve another applicant within the development district to replace the      |
| licensee who has surrendered the license to the MLCC.                                      |
| The applicant must state and demonstrate that an attempt to secure an appropriate on-      |
| premises escrowed license or quota license which may be available within the city in       |
| which the applicant proposes to operate.   |

This fact sheet has been prepared for informational purposes only. Individuals considering applying for a development district liquor license are advised to contact a lawyer for advice on the application process. General informational inquiries can also be directed to the Michigan Liquor Control Commission.

Effective Date: April 30, 2008

Prepared by: City of Ann Arbor, City Attorney's Office

# **DDA Boundary** E Kingsley St E Ann St E Jefferson St W Madison St



### Exhibit 1

#### **APPLICATION AND CERTIFICATE FOR PAYMENT** PAGE 1 OF 4 PAGES Distribution to: PROJECT: APPLICATION #: Final TO OWNER: PERIOD TO: 09/15/16 Harry Laskaris Renovation to XOwner PROJECT NOS: 332 S. Main Street Const. Mar Ann Arbor, MI 48104 01/22/16 Architect CONTRACT DATE: VIA ARCHITECT: FROM CONTRACTOR: Contractor Hileman Constrcution Company 2370 E. Stadium Blvd #835 Ann Arbor, MI 48104 CONTRACT FOR: The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and CONTRACTOR'S APPLICATION FOR PAYMENT belief the Work covered by this Application for Payment has been completed in accordance with the Application is made for payment, as shown below, in connection with the Contract. Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Continuation Sheet is attached. Certificates for Payment were issued and payments received from the Owner, and that current payment shown therein is now due. CONTRACTOR: 1. ORIGINAL CONTRACT SUM-----169.900.00 2. Net change by Change Orders-----\$ 30.395.56 200,295.56 3. CONTRACT SUM TO DATE (Line 1 +/- 2) 200.295.56 4. TOTAL COMPLETED & STORED TO DATE-\$ State of: (Column G on Continuation Sheet) County of: 5. RETAINAGE: Subscribed and sworn to before of Completed Work day of me this (Columns D+E on Continuation Sheet) of Stored Material Notary Public: (Column F on Continuation Sheet) Total Retainage (Line 5a + 5b or My Commission expires: **CERTIFICATE FOR PAYMENT** Total in Column 1 of Continuation Sheet----In accordance with Contract Documents, based on on-site observations and the data comprising 200.295.56 6. TOTAL EARNED LESS RETAINAGE----application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information (Line 4 less Line 5 Total) and belief the Work has progressed as indicated, the quality of the Work is in accordance with the 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. 153,000.00 (Line 6 from prior Certificate)-----47,295.56 8. CURRENT PAYMENT DUE-----AMOUNT CERTIFIED -----9. BALANCE TO FINISH, INCLUDING RETAINAGE (Attach explanation if amount certified differs from the amount applied for. Initial all figures on this (Line 3 less Line 6) application and on the Continuation Sheet that are changed to conform to the amount certified.) **ADDITIONS** DEDUCTIONS ARCHITECT: CHANGE ORDER SUMMARY Total changes approved in previous months by Owner \$27,310.01 \$3.085.55 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named Total approved this Month herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner TOTALS \$30,395,56 of Contractor under this Contract.

\$30,395,56

NET CHANGES by Change Order

**CONTINUATION SHEET** 

Page 2 of 4 Pages

ATTACHMENT TO PAY APPLICATION

APPLICATION NUMBER:

Final

PROJECT: Renovation to APPLICATION DATE: PERIOD TO:

10/30/16 15-Sep-16

332 S. Main Street Ann Arbor, MI 48104 ARCHITECT'S PROJECT NO:

| Α    | В                           | C         | D                                 | E           | F                              | G                                  |       | Н                    |           |
|------|-----------------------------|-----------|-----------------------------------|-------------|--------------------------------|------------------------------------|-------|----------------------|-----------|
| Item | Description of Work         | Scheduled | Work Co                           | mpleted     | Materials                      | Total                              | %     | Balance              | Retainage |
| No.  |                             | Value     | From Previous Application (D + E) | This Period | Presently<br>Stored<br>(Not In | Completed<br>And Stored<br>To Date | (G/C) | To Finish<br>(C - G) |           |
|      |                             |           |                                   |             | D or E)                        | (D + E + F)                        |       |                      |           |
|      | GENERAL CONDITIONS          |           |                                   |             |                                | 4 000 50                           | 4000/ |                      |           |
| 2    | Permits                     | 1,908.50  | 1,908.50                          |             |                                | 1,908.50                           | 100%  |                      |           |
| 3    | Thrid Party Inspections     | 1,237.50  | 1,237.50                          |             |                                | 1,237.50                           | 100%  |                      |           |
| 4    | Porta John                  | 275.00    | 275.00                            |             | -                              | 275.00                             | 100%  |                      | -         |
| 5    | Temporary Heat              | 385.00    | 385.00                            |             |                                | 385.00                             | 100%  |                      | _         |
| 6    | DEMOLITION                  |           |                                   |             |                                |                                    |       |                      |           |
| 7    | Concrete Slab               | 227.15    | 227.15                            |             |                                | 227.15                             | 100%  |                      |           |
| 8    | Concrete Sawing             | 460.57    | 460.57                            |             |                                | 460.57                             | 100%  |                      |           |
| 9    | Concrete Coring             | 1,320.00  | 1,320.00                          |             |                                | 1,320.00                           | 100%  |                      |           |
| 10   | Masonary Demoition          | 3,074.73  | 3,074.73                          |             |                                | 3,074.73                           | 100%  |                      |           |
| 11   | SITE CONSTRUCTION           |           |                                   |             |                                |                                    |       |                      |           |
| 12   | Footing                     | 557.04    | 557.04                            |             |                                | 557.04                             | 100%  |                      |           |
| 13   | Drain Pipe                  | 494.80    | 494.80                            |             |                                | 494.80                             | 100%  |                      |           |
| 14   | CONCRETE/MASONARY           |           |                                   |             |                                |                                    |       |                      |           |
| 15   | Footings                    | 4,420.42  | 4,420.42                          |             |                                | 4,420.42                           | 100%  |                      |           |
| 16   | Plate Form, Steps and Ramps | 1,497.55  | 1,497.55                          |             |                                | 1,497.55                           | 100%  |                      |           |
| 17   | Infill Basement Slab        | 410.03    | 410.03                            |             |                                | 410.03                             | 100%  |                      |           |
| 18   | Interior Ramp               | 1,120.36  | 1,120.36                          |             |                                | 1,120.36                           | 100%  |                      |           |
| 19   | Interior Slab               | 4,200.00  | 4,200.00                          |             |                                | 4,200.00                           | 100%  |                      |           |
|      | FRAMING                     |           |                                   |             |                                |                                    |       |                      |           |
| 21   | Wall Framing                | 2,727.65  | 2,727.65                          |             |                                | 2,727.65                           | 100%  |                      |           |
| 22   | Ceiling Framing             | 849.73    | 849.73                            |             |                                | 849.73                             | 100%  |                      |           |
| 23   | Blocking                    | 147.99    | 147.99                            |             |                                | 147.99                             | 100%  |                      |           |
| 24   | Insulation                  | 184.80    | 184.80                            |             |                                | 184.80                             | 100%  |                      |           |
| 25   | ROOFING                     |           |                                   |             |                                |                                    |       |                      |           |
| 26   | Structural Steel            | 247.50    | 247.50                            |             |                                | 247.50                             | 100%  |                      |           |
| 27   | Curb Flashing               | 1,265.00  | 1,265.00                          |             |                                | 1,265.00                           | 100%  |                      |           |
| 28   | Cars r ladring              | ,,200.00  | .,                                |             |                                | ,                                  |       |                      |           |
| _    | SUBTOTALS PAGE 2            | 27,011.32 | 27,011.32                         |             |                                | 27,011.32                          | 100%  |                      |           |

#### **CONTINUATION SHEET**

Page 3 of 4 Pages

APPLICATION NUMBER:

Final

APPLICATION DATE:

10/30/16 15-Sep-16

PERIOD TO: ARCHITECT'S PROJECT NO:

ATTACHMENT TO PAY APPLICATION

PROJECT: Renovation to

332 S. Main Street

Ann Arbor, MI 48104

| A    | В                                  | С          | D             | E           | F                  | G                      |       | Н           | 1         |
|------|------------------------------------|------------|---------------|-------------|--------------------|------------------------|-------|-------------|-----------|
| Item | Description of Work                | Scheduled  | Work Co       | mpleted     | Materials          | Total                  | %     | Balance     | Retainage |
| No.  |                                    | Value      | From Previous | This Period | Presently          | Completed              | (G/C) | To Finish   |           |
|      |                                    |            | Application   |             | Stored             | And Stored             |       | (C - G)     |           |
|      |                                    |            | (D + E)       |             | (Not In<br>D or E) | To Date<br>(D + E + F) |       |             |           |
| 20   |                                    |            |               |             | D OF E)            | (DTETT)                |       |             |           |
| 29   | Plumbing                           | 07.500.00  | 07.500.00     |             |                    | 27,500.00              | 100%  |             |           |
| 30   | Restaurant Plumbing                | 27,500.00  | 27,500.00     |             |                    |                        | 100%  |             |           |
| 31   | Bathroom Plumbing Relocation       | 4,300.00   | 4,300.00      |             |                    | 4,300.00               | 100%  |             |           |
| 32   | HEATING & COOLING                  | -          |               |             |                    |                        | 4000/ |             |           |
| 33   | RTU - Upgrae 8Ton to 10TON         | 600.00     | 600.00        |             |                    | 600.00                 | 100%  |             | ļ         |
| 34   | RTU - 5 Ton                        | 6,561.50   | 6,561.50      |             |                    | 6,561.50               | 100%  |             |           |
| 35   | Air Distribution                   | 14,062.40  | 14,062.40     |             |                    | 14,062.40              | 100%  |             |           |
| 36   | Gas Piping                         | 2,579.50   | 2,579.50      |             |                    | 2,579.50               | 100%  |             |           |
| 37   | FIRE PROTECTIONS                   |            |               |             |                    |                        |       |             |           |
| 38   | Fire Surpression                   | 825.00     | 825.00        |             |                    | 825.00                 | 100%  |             |           |
| 39   | Ansul System                       | 7,590.00   | 7,590.00      |             |                    | 7,590.00               | 100%  |             |           |
| 40   | Extinguishers                      | 165.00     | 165.00        |             |                    | 165.00                 | 100%  |             | 1         |
| 41   | Electrical                         |            |               |             |                    |                        |       |             |           |
| 42   | Per Plan Date 1/5/16 - No Fixtures | 28,000.00  | 28,000.00     |             |                    | 28,000.00              | 100%  |             |           |
| 43   | DOORS & WINDOWS                    |            |               |             |                    |                        |       |             |           |
| 44   | Side Enterance                     | 2,049.91   | 2,049.91      |             |                    | 2,049.91               | 100%  |             |           |
| 45   | Kitchen Door                       | 973.00     | 973.00        |             |                    | 973.00                 | 100%  |             |           |
| 46   | Office                             | 360.00     | 360.00        |             |                    | 360.00                 | 100%  |             |           |
| 47   | Hardware Doors # 3&4               | 630.00     | 630.00        |             |                    | 630.00                 | 100%  |             |           |
| 48   | Skylights                          | 3,200.00   | 3,200.00      |             |                    | 3,200.00               | 100%  |             |           |
| 49   | FINISHES - Wall coverings          | ,          | ·             |             |                    |                        |       |             |           |
| 50   | Drywall                            | 2,368.08   | 2,368.08      |             |                    | 2,368.08               | 100%  |             |           |
| 51   | FRP                                | 3,993.00   | 3,993.00      |             |                    | 3,993.00               |       |             |           |
| 52   | Stainless Steel                    | 1,595.00   | 1,595.00      |             |                    | 1,595.00               | 100%  |             |           |
| 53   | Ceramic Tile                       | 794.77     | 794.77        |             |                    | 794.77                 | 100%  |             |           |
| 54   | Octamo file                        |            | '•"'          |             |                    |                        |       |             |           |
| 55   |                                    |            |               |             |                    |                        |       |             |           |
| 56   |                                    |            |               |             |                    |                        |       |             |           |
|      | SUBTOTALS PAGE 3                   | 135,158.48 | 135,158.48    |             |                    | 135,158.48             | 100%  | <del></del> |           |
| _    | JODI OTALO FAGE 3                  | 100,100.40 | 100, 100.40   |             |                    | ,                      |       |             |           |

Page 4 of 4 Pages

CONTINUATION SHEET
ATTACHMENT TO PAY APPLICATION

PROJECT:

Renovation to 332 S. Main Street

Ann Arbor, MI 48104

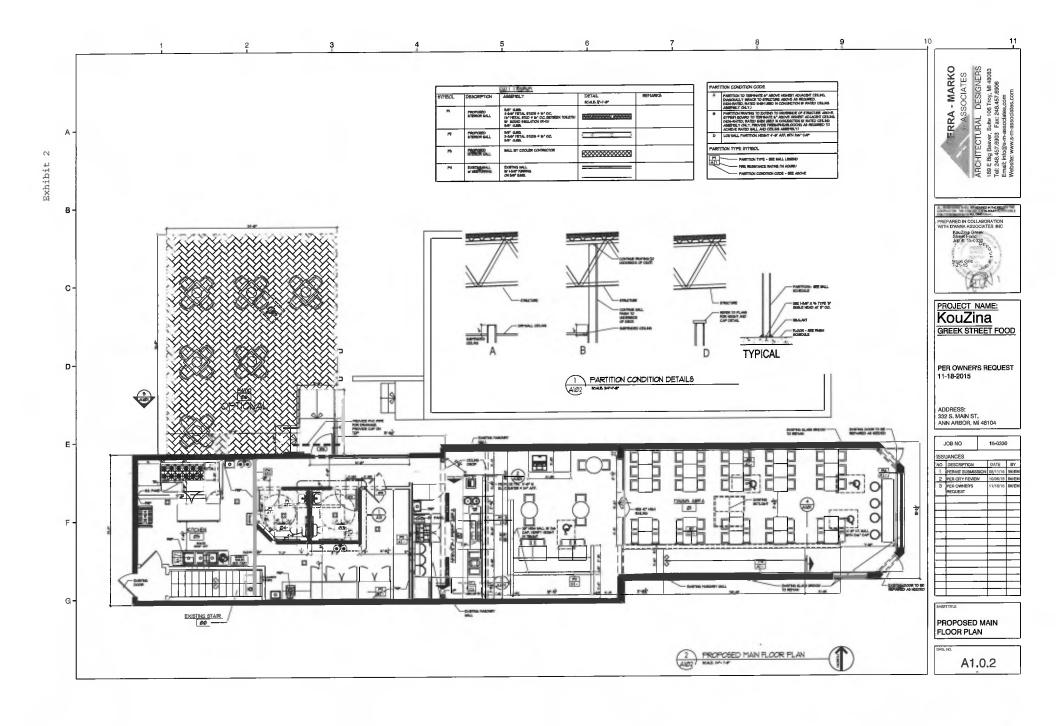
APPLICATION NUMBER:

Final 10/30/16 APPLICATION DATE:

PERIOD TO: 15-Sep-16

| ARCHITECT'S PROJECT N | 0: |
|-----------------------|----|
|-----------------------|----|

| Α    | В   | С          | D                                       | Ē           | F                              | G                            |       | Н                    | - 1  |
|------|---|------------|---|-------------|--------------------------------|------------------------------|-------|----------------------|--|
| ltem | Description of Work                         | Scheduled  | Work Co                                 | mpleted     | Materials                      | Total                        | %     | Balance              | Retainage  |
| No.  |   | Value      | From Previous<br>Application<br>(D + E) | This Period | Presently<br>Stored<br>(Not In | Completed And Stored To Date | (G/C) | To Finish<br>(C - G) |  |
|      |   |            |   |             | D or E)                        | (D + E + F)                  | -     |                      | <del>                                     </del> |
|      | FINISHES - Ceiling Coverings                |            |   |             |                                | 0.044.04                     | 4000/ |                      |  |
| 58   | Ceiling Tile                                | 2,814.24   | 2,814.24                                |             |                                | 2,814.24                     | 100%  |                      |  |
|      | FINISHES - Cabinets & Counter               |            |   |             |                                | 445.50                       | 4000/ |                      |  |
| 60   | POS Cabinet                                 | 445.50     | 445.50                                  |             |                                | 445.50                       | 100%  |                      |  |
| 61   | Install Counter Top                         | 375.00     | 375.00                                  |             |                                | 375.00                       | 100%  |                      |  |
| 62   | Install Sneeze Guard                        | 150.00     | 150.00                                  |             |                                | 150.00                       | 100%  |                      |  |
| 63   | FINISHES -Floor Covering                    |            |   |             |                                |                              |       |                      |  |
| 64   | Quarry Tile                                 | 5,161.73   | 5,161.73                                |             |                                | 5,161.73                     | 100%  |                      |  |
| 65   | FINISHES - Painting & Staining              |            |   |             |                                |                              |       |                      |  |
| 66   | Interior Painting                           | 1,815.00   | 1,815.00                                |             |                                | 1,815.00                     | 100%  |                      |  |
| 67   | CLEAN UP & HAULING                          |            |   |             |                                |                              |       |                      |  |
| 68   | Dumpster                                    | 750.00     | 750.00                                  | 0.1         |                                | 750.00                       | 100%  |                      |  |
| 69   | Final Clean                                 | 1,064.73   | 1,064.73                                |             |                                | 1,064.73                     | 100%  |                      |  |
| 70   | OVERHEAD & PROFIT                           | 22,165.32  | 22,165.32                               |             |                                | 22,165.32                    | 100%  |                      |  |
| 71   | CHANGE ORDER #1                             | 13,867.08  | 13,867.08                               |             |                                | 13,867.08                    | 100%  |                      |  |
| 72   | CHANGE ORDER #2                             | 1,782.50   | 1,782.50                                |             |                                | 1,782.50                     | 100%  |                      |  |
| 73   | CHANGE ORDER #3                             | 11,660.43  | 11,660.43                               |             |                                | 11,660.43                    | 100%  |                      |  |
| 74   | Maintenace                                  |            |   |             |                                |                              |       |                      |  |
| 75   | Remove & Replace Sewage Ejection Pump       | 1,070.55   | 1,070.55                                |             |                                | 1,070.55                     | 100%  |                      |  |
| 76   | Service RTU's Filter Change                 | 265.00     | 265.00                                  |             |                                | 265.00                       | 100%  |                      |  |
| 77   | Service Make-Up Air - clean & filter change | 150.00     | 150.00                                  |             |                                | 150.00                       | 100%  |                      |  |
| 78   | Service RTU's - Clean & Filter Change       | 265.00     | 265.00                                  |             |                                | 265.00                       | 100%  |                      |  |
| 79   | Sept Maintinance Request                    | 1,070.00   | 1,070.00                                |             |                                | 1,070.00                     | 100%  |                      |  |
| 80   | 11/21/16 HVAC Maintenance                   | 265.00     | 265.00                                  |             |                                | 265.00                       | 100%  |                      |  |
| 81   |   |            |   |             |                                |                              |       |                      |  |
| 82   |   |            |   |             |                                |                              |       |                      |  |
| 83   | 7   |            |   |             |                                |                              |       |                      |  |
| 84   |   |            |   |             |                                |                              |       |                      |  |
|      | SUBTOTALS PAGE 4                            | 200,295.56 | 200,295.56                              |             |                                | 200,295.56                   | 100%  |                      |  |



6. Kouzina Ann Arbor, LLC (Kouzina) will create employment opportunities if issued a new liquor license. Specifically, Kouzina intends on hiring an additional four full time employees immediately upon issuance of the liquor license for purposes of providing and monitoring the sale of liquor containing beverages. Moreover, Kouzina will add tax value and improve the building buy upgrading its food services. Additional improvements include upgrades to the dining area providing a higher quality dining experience for its patron's while maintaining the price point of its food; perhaps, the most affordable and best value in the DDA.

Kouzina plans on continued investment in the DDA district for the long run. It has expended significant resources into 332 S Main as well as the adjacent rear patio at 330 S Main providing a comfortable and ambient environment for patrons to enjoy an affordable meal in the DDA district.

Kouzina is engaged in providing a unique dining experience with authentic Greek cuisine. Kouzina flavor brings a unique taste to the DDA district and with the support of additional products and revenue through the sale of alcohol beverages; Kouzina hopes to expand its offerings by retailing exceptional and tasteful Greek wines and beer. Ancient Greece was one of the foremost producers of wine. In the modern era, Greek wines are just now emerging to the rest of the world. Paring authentic Greek street food with Greek wines and beers will create a cultural experience that will be regionally unique not to just the DDA district but the entire Southeast Michigan area.



### CITY OF ANN ARBOR APPLICATION FOR NEW LICENSES

ANN ARBOR CITY CLERK JAN 13 20

TIME:

Date: 11/29/2019

Instructions: This application must be completed and returned with a \$150 application fee for each license before it can be considered. All answers must be typed or printed. Sign the completed form in ink and return to the City Clerk, 301 E. Huron St., Ann arbor, Michigan 48104. MAKE ALL CHECKS OR MONEY ORDERS PAYABLE TO THE CITY OF ANN ARBOR, MICHIGAN.

| 1. Applicant identification-all applicants                                 |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Name of individual, partnership, corporation or                            | Contact Person Name:   |  |  |  |  |  |  |
| limited liability company who will hold the license: Kouzina Ann Arbor, LL | Hattem Beydoun, Esq.   |  |  |  |  |  |  |
| Business Street Address: 332 S. Main St.                                   | Street Address: PO BOX 32598   |  |  |  |  |  |  |
| City/State/Zip Code:<br>Ann Arbor, MI 48104                                | City/State/Zip Code: Detroit MI 48232  |  |  |  |  |  |  |
| Township:  | Business Phone No. Home Phone No. (31)3 574-5397 ( )   |  |  |  |  |  |  |
| 2. Nature of Application – (Check all that apply)                          |  |  |  |  |  |  |  |
| ▼ Retail Applicants  |  |  |  |  |  |  |  |
| □ Manufacturer or Wholesale Applicants                                     |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 3 Retail Applicants – (Please identify all permi                           | ts being applied for with this license application)  |  |  |  |  |  |  |
| 3a. Check Type of License  | 3b. Check Type of Permits  |  |  |  |  |  |  |
| □ SDM  | □ Sunday Sales   |  |  |  |  |  |  |
| □ Class C  | □ Add Bar  |  |  |  |  |  |  |
| □ A-Hotel  | □ Entertainment Sales  |  |  |  |  |  |  |
| □ B-Hotel  | □ Outdoor Sales  |  |  |  |  |  |  |
|  | □ Before / After Hours For:  |  |  |  |  |  |  |
| □ Club   |  |  |  |  |  |  |  |
| □ SDD  |  |  |  |  |  |  |  |
| Redevelopment  |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4. New Manufacturer or Wholesale Applicants                                |  |  |  |  |  |  |  |
| □ Wine Maker □ Manufacture   | er of Spirits   Outstate Seller of Mixed Spirit Drinks anufacturer   Outstate Seller of Wine |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| □ Wine Maker Tasting Room □ Warehouse □ Outstate Seller of Beer            |  |  |  |  |  |  |  |
| ☐ Micro Brewer ☐ Brewpub   | Other:   |  |  |  |  |  |  |
| □ Small Distiller  |  |  |  |  |  |  |  |
| 5. Proposed Licensed Address:  |  |  |  |  |  |  |  |
| -  | (including rear patio of adjacent property of  |  |  |  |  |  |  |
| _  |  |  |  |  |  |  |  |
| 330 S Main also under the current co                                       | ontrol and occupancy of Applicant)   |  |  |  |  |  |  |

6. Briefly describe the business, for example – Drug Store, Restaurant, Party Store, Wholesaler, Wine Maker, etc. Restaurant serving Greek Street Food.

| <u>'artnership Informati</u><br>Iame of Partners   | on: (attach additional   | Address  | Telephone Number  |               |
|--|--|--|---|---------------|
| anie oi Fattieis   | nome.  | Audiess  | r elephone Number   |               |
|  |  |  |   |               |
|  |  |  |   |               |
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|  |  |  | L   | _             |
| All partners may be r  | equired to complete an   | nd submit additional in  | formation as part of the application  | review proc   |
|  | tion applicant agrees to   |  |   | Sviow proc    |
| ampleaning and applied   | applicant agrees to  | manacing odd   |   |               |
|  |  |  |   |               |
| Porconal Informat  | ion – Individual Appli   | icante and Partnersh   | in Mamhare Only   |               |
| o. Hersonal informat   | ıdı – maividuai Appii  | icants and Partnersh   | ih menineis onik  |               |
| Date of Birth  | (required to   | confirm applicant is or  | ver 21 years of age)  |               |
| Date of Birth  | (required to   |  |   |               |
| Date of Birth<br>f you are not a US Cit  | (required to izen – Are you a regist   | ered alien? □ Yes □  | ver 21 years of age)<br>No Or, do you have a Visa? □ \  | ∕es □ No      |
| Date of Birth<br>f you are not a US Cit  | (required to   | ered alien? □ Yes □  |   | ∕es □ No<br>— |
| Date of Birth<br>f you are not a US Cit<br>Full name of spouse:_   | (required to izen – Are you a regist   | ered alien?   Yes  | No Or, do you have a Visa? □ \  |               |
| Date of Birth<br>f you are not a US Cit<br>Full name of spouse:_<br>Have you ever legally  | (required to izen – Are you a regist changed your name?  | ered alien? □ Yes □  |   |               |
| Date of Birth<br>f you are not a US Cit<br>Full name of spouse:_<br>Have you ever legally<br>Have you been known   | izen – Are you a regist changed your name? by other names?   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar   | No Or, do you have a Visa? □ \ romto mes:   |               |
| Date of Birth<br>If you are not a US Cit<br>Full name of spouse:_<br>Have you ever legally<br>Have you been known  | izen – Are you a regist changed your name? by other names?   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar   | No Or, do you have a Visa? □ \ romto  |               |
| Date of Birth  f you are not a US Cit Full name of spouse:_  Have you ever legally  Have you been known  Have you ever been  citations)?   | izen – Are you a regist changed your name? by other names? □ Y convicted of a crim   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including   | No Or, do you have a Visa? □ \ romto mes:   |               |
| Date of Birth  f you are not a US Cit Full name of spouse:_ Have you ever legally Have you been known Have you ever been citations)?  Yes □ No If Yes (Use additional sheet)                           | changed your name? by other names?  convicted of a crim please list charge, da   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including   | No Or, do you have a Visa?  Tromto mes: g alcohol related infractions (excon and disposition below.             |               |
| Date of Birth  f you are not a US Cit Full name of spouse:_  Have you ever legally Have you been known Have you ever been citations)?  Yes □ No If Yes (Use additional sheet)                          | izen – Are you a regist changed your name? by other names? □ Y convicted of a crim , please list charge, da  | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including   | No Or, do you have a Visa?  romto mes: g alcohol related infractions (exc                                       |               |
| Date of Birth  | changed your name? by other names?  convicted of a crim please list charge, da   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including   | No Or, do you have a Visa?  Tromto mes: g alcohol related infractions (excon and disposition below.             |               |
| Date of Birth  f you are not a US Cit Full name of spouse:_  Have you ever legally Have you been known Have you ever been citations)?  Yes □ No If Yes (Use additional sheet)                          | changed your name? by other names?  convicted of a crim please list charge, da   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including   | No Or, do you have a Visa?  Tromto mes: g alcohol related infractions (excon and disposition below.             |               |
| Date of Birth  f you are not a US Cite of spouse:_  Have you ever legally have you been known that the citations)?  ☐ Yes ☐ No If Yes (Use additional sheet of CHARGE                                  | changed your name? by other names? convicted of a crim please list charge, da finecessary.) DATE   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar sinal offense, including the of conviction, location PLACE  | No Or, do you have a Visa?  Tromto mes: g alcohol related infractions (excon and disposition below.             |               |
| Date of Birth If you are not a US Cit Full name of spouse:_ Have you ever legally Have you been known Have you ever been citations)?  Yes □ No If Yes (Use additional sheet of CHARGE                  | changed your name? by other names? convicted of a crim please list charge, da finecessary.) DATE   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including ite of conviction, location PLACE □ 3 years:  | no Or, do you have a Visa?  romto mes: g alcohol related infractions (excon and disposition below.  DESCRIPTION |               |
| f you are not a US Cite of Sirth US Cite of Spouse:_  Have you ever legally Have you been known Have you ever been citations)?  ☐ Yes ☐ No If Yes (Use additional sheet of CHARGE                      | changed your name? by other names? convicted of a crim please list charge, da finecessary.) DATE   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including ite of conviction, location PLACE □ 3 years:  | No Or, do you have a Visa?  Tromto mes: g alcohol related infractions (excon and disposition below.             |               |
| Date of Birth If you are not a US Cit Full name of spouse:_ Have you ever legally Have you been known Have you ever been citations)?  Yes □ No If Yes (Use additional sheet of CHARGE                  | changed your name? by other names? convicted of a crim please list charge, da finecessary.) DATE   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including ite of conviction, location PLACE □ 3 years:  | no Or, do you have a Visa?  romto mes: g alcohol related infractions (excon and disposition below.  DESCRIPTION |               |
| Date of Birth If you are not a US Cit Full name of spouse:_ Have you ever legally Have you been known Have you ever been citations)? □ Yes □ No If Yes (Use additional sheet of CHARGE                 | changed your name? by other names? convicted of a crim please list charge, da finecessary.) DATE   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including ite of conviction, location PLACE □ 3 years:  | no Or, do you have a Visa?  romto mes: g alcohol related infractions (excon and disposition below.  DESCRIPTION |               |
| Date of Birth  If you are not a US Cit Full name of spouse:_  Have you ever legally Have you been known Have you ever been citations)?  Yes □ No If Yes (Use additional sheet of CHARGE                | changed your name? by other names? convicted of a crim please list charge, da finecessary.) DATE   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including ite of conviction, location PLACE □ 3 years:  | no Or, do you have a Visa?  romto mes: g alcohol related infractions (excon and disposition below.  DESCRIPTION |               |
| Date of Birth If you are not a US Cit Full name of spouse:_ Have you ever legally Have you been known Have you ever been citations)?  Yes □ No If Yes (Use additional sheet of CHARGE                  | changed your name? by other names? convicted of a crim please list charge, da finecessary.) DATE   | ered alien? □ Yes □ □ Yes □ No If Yes, f 'es □ No List Nar inal offense, including ite of conviction, location PLACE □ 3 years:  | no Or, do you have a Visa?  romto mes: g alcohol related infractions (excon and disposition below.  DESCRIPTION |               |
| Date of Birth  | changed your name? by other names? □ Y convicted of a crim please list charge, da finecessary.) DATE  upations for the past OCCUPATION   | ered alien? □ Yes □ □ Yes □ No If Yes, fes □ No List Nar inal offense, including the of conviction, location PLACE □ 3 years: EMPLOYER NAM                             | No Or, do you have a Visa?   Tromto   | clude traffic |
| f you are not a US Citerull name of spouse:_ Have you ever legally Have you been known that you ever been citations)?  Yes   | changed your name? by other names? □ Y convicted of a crim please list charge, da finecessary.) DATE  upations for the past OCCUPATION   | ered alien? □ Yes □ □ Yes □ No If Yes, fes □ No List Nar inal offense, including the of conviction, location PLACE □ 3 years: EMPLOYER NAM                             | no Or, do you have a Visa?  romto mes: g alcohol related infractions (excon and disposition below.  DESCRIPTION | clude traffic |
| Date of Birth  | changed your name? by other names? □ Y convicted of a crim please list charge, da finecessary.) DATE  upations for the past OCCUPATION  ously held or now hold or corporation: | ered alien? □ Yes □ □ Yes □ No If Yes, fes □ No List Nar inal offense, including the of conviction, location PLACE □ 3 years: EMPLOYER NAM □ interest in the following | no No Or, do you have a Visa?   Tromto  | clude traffic |
| f you are not a US Cit full name of spouse:_ Have you ever legally Have you been known Have you ever been citations)? Yes □ No If Yes Use additional sheet CHARGE  List your former occ DATE (to/from) | changed your name? by other names? □ Y convicted of a crim please list charge, da finecessary.) DATE  upations for the past OCCUPATION   | ered alien? □ Yes □ □ Yes □ No If Yes, fes □ No List Nar inal offense, including the of conviction, location PLACE □ 3 years: EMPLOYER NAM □ interest in the following | No Or, do you have a Visa?   Tromto   | clude traffic |

| <ol><li>Limited Partnershi<br/>of Michigan?</li></ol> | p Applicants O   | nly – is the limit                    | ed partnership authorized to do | b business under the laws    |
|---|------------------|---------------------------------------|---------------------------------|------------------------------|
| or morngan:   | □ Yes            | □ No                                  | Date authorized:                |                              |
|   |                  |                                       |                                 |                              |
| 10. Corporate & Limit                                 |                  |                                       |                                 |                              |
| Attach copy filed or prooptions.                      |                  | of Incorporation                      | , last annual report/statement  | filed & attach copy of stock |
| Corporate/LLC Name:                                   |                  |                                       | Incorporation/Organization      | date:                        |
| Kouzina Ar  | nn Arbo          | r, LLC                                | 06/03                           | /2015                        |
| Incorporated/Organized                                | d in what State? |                                       | Michigan Authorization date     | <b>)</b> ;                   |
| MI  |                  |                                       | 06/03/2015                      |                              |
| Name, Address, Phone                                  | Number of Res    | ident Agent:                          | I.                              |                              |
| HARRY LASKAI  | RIS,             |                                       |                                 |                              |
|   |                  |                                       |                                 |                              |
| (Check one of each)<br>Corporation                    |                  | □ Nonprofit                           | □ Public or □ Private 0         | ·                            |
| ,   |                  |                                       | orporation and Securities: 1 (  |                              |
| Corporate Officers                                    | Name             | Addr                                  | ess                             | Phone Number                 |
| President   |                  | _                                     |                                 |                              |
| Vice-President  |                  | _                                     |                                 |                              |
| Secretary   |                  | _                                     |                                 |                              |
| Treasurer   |                  | _                                     |                                 |                              |
|   |                  |                                       |                                 |                              |
|   |                  |                                       |                                 |                              |
| 11. Corporations and hold or will hold stoo           |                  |                                       | – List all persons, companie    | s and other entities that    |
| Name  |                  | Address                               | Phone Num                       | wher %Interest               |
| 1. Harry Laskar                                       | ris              | Annex                                 |                                 |                              |
| 2   |                  |                                       |                                 |                              |
| 3   |                  |                                       |                                 | <del></del>                  |
| 4   |                  |                                       |                                 |                              |
|   |                  | · · · · · · · · · · · · · · · · · · · |                                 |                              |
| 5   | <u></u>          |                                       |                                 |                              |
|   |                  |                                       |                                 |                              |

| (A) Have you, prior to this described in this application   |   | her license on premises other than   |
|---|---|--|
|   | ( No  |  |
| if yes, please list date, pla   | ace and disposition of such application(s).   |  |
| State of Michigan?  □ Yes 🔀   | application, been disqualified to receive approval  | for a license under the laws of the  |
| If yes, please explain.   |   |  |
| ` ⊓ Yes 🏚   | liquor license which has been revoked or not rene<br>X No<br>n  |  |
|   |   |  |
|   |   |  |
| <ol> <li>Financial Details – A</li> <li>Source of funds used address and amount of al</li> </ol>  | to establish business, or which will be used to pure  | chase this business, list name,  |
| Name  | Address   | Amount   |
| HARRY LASKARIS,   |   | <b>2</b> 50,000  |
|   |   | \$   |
|   |   | \$   |
|   |   |  |
|   |   |  |
|   |   | \$   |
| (B) Attorney or represent   | tative  | \$   |
|   |   | s\$oit. MI 48226 313-574-539   |
| Mattem Beydoun Pe   | 66071 Ste 606, 400 Monroe St., Detro  |  |
| • •   |   | \$<br>oit, MI 48226 313-574-539<br>Phone Number  |
|   | 66071 Ste 606, 400 Monroe St., Detro  |  |
| Name  14. Premises (Answer 6 (8-1/2 x 11) showing the where the license is to I disposal facilities, and (A) New Construction  Do you need to build a fall fyes, do you have building If no, when do you plan to  | Address  either A, B, or C.) Applicant shall attach a build be entire structure, premises, and grounds, and is be utilized. Plans shall demonstrate adequate where appropriate, adequate plans for screening permits?   | Phone Number  ling and grounds layout diagram in particular the specific areas off-street parking, lighting, refuse and notice control, EXHIBIT  Yes       |
| Name  14. Premises (Answer & (8-1/2 x 11) showing the where the license is to I disposal facilities, and (A) New Construction  Do you need to build a fall fyes, do you have building if no, when do you plan to lif yes, when do you expe  | Address  either A, B, or C.) Applicant shall attach a build be entire structure, premises, and grounds, and is be utilized. Plans shall demonstrate adequate where appropriate, adequate plans for screening permits?  or get them?   | Phone Number  ling and grounds layout diagram in particular the specific areas off-street parking, lighting, refuse ng and notice control.  EXHIBIT  Yes   |
| Name  14. Premises (Answer & (8-1/2 x 11) showing the where the license is to I disposal facilities, and v (A) New Construction  Do you need to build a fall fyes, do you have building if no, when do you plan to lif yes, when do you expell fyes, when do you expell fyes, what is the estimate  | either A, B, or C.) Applicant shall attach a build entire structure, premises, and grounds, and is be utilized. Plans shall demonstrate adequate where appropriate, adequate plans for screening permits?  o get them?  oct construction will begin?  oct construction to be completed?   | Phone Number  ding and grounds layout diagram in particular the specific areas off-street parking, lighting, refuse and notice control.  EXHIBIT  Yes      |
| Name  14. Premises (Answer & (8-1/2 x 11) showing the where the license is to I disposal facilities, and v (A) New Construction  Do you need to build a fall yes, do you have building If no, when do you plan to If yes, when do you expell yes, when do you expell yes, what is the estimat When is your anticipated  | either A, B, or C.) Applicant shall attach a build a entire structure, premises, and grounds, and is be utilized. Plans shall demonstrate adequate where appropriate, adequate plans for screening permits?  or get them?  oct construction will begin?  oct construction to be completed?  occupancy date/open for business date?  | Phone Number  ling and grounds layout diagram in particular the specific areas off-street parking, lighting, refuse and notice control.  Yes □ No Yes □ No |
| Name  14. Premises (Answer & (8-1/2 x 11) showing the where the license is to I disposal facilities, and v (A) New Construction  Do you need to build a fall yes, do you have building If no, when do you plan to If yes, when do you expell yes, when do you expell yes, what is the estimat When is your anticipated  | either A, B, or C.) Applicant shall attach a build entire structure, premises, and grounds, and is be utilized. Plans shall demonstrate adequate where appropriate, adequate plans for screening permits?  o get them?  oct construction will begin?  oct construction to be completed?  ted cost of construction of the facility? \$   | Phone Number  ling and grounds layout diagram in particular the specific areas off-street parking, lighting, refuse and notice control.  Yes □ No Yes □ No |
| Name  14. Premises (Answer et (8-1/2 x 11) showing the where the license is to be disposal facilities, and v (A) New Construction  Do you need to build a failf yes, do you have building fino, when do you plan to lifyes, when do you expell yes, when do you expell yes, what is the estimate When is your anticipated Would you build the facility (B) Existing Facility-No Is the facility currently only yes, do you intend to be lifyes, do you intend to be How long has the existing                             | Address  either A, B, or C.) Applicant shall attach a build a entire structure, premises, and grounds, and is be utilized. Plans shall demonstrate adequate where appropriate, adequate plans for screening acility at the residence that will hold the license?  on get them?  on get them?  on get them?  on get to construction will begin?  on coupancy date/open for business date?  on this location if you do not get a license?  on the licensed under the existing business at this locate elicensed under the same management?  on the location?  A Years | Phone Number  ling and grounds layout diagram in particular the specific areas off-street parking, lighting, refuse ng and notice control.  Yes            |
| Name  14. Premises (Answer et (8-1/2 x 11) showing the where the license is to be disposal facilities, and v (A) New Construction  Do you need to build a failf yes, do you have building fino, when do you plan to lifyes, when do you expell yes, when do you expell yes, when do you expell yes, what is the estimate When is your anticipated Would you build the facility (B) Existing Facility-No Is the facility currently occilityes, do you intend to be How long has the existing Are you currently associated. | either A, B, or C.) Applicant shall attach a build a entire structure, premises, and grounds, and is be utilized. Plans shall demonstrate adequate where appropriate, adequate plans for screening permits?  o get them?  oct construction will begin?  oct construction to be completed?  occupancy date/open for business date?  ity at this location if you do not get a license?  Renovation  ocupied?  M Yes  No e licensed under the existing business at this locate e licensed under the same management?   | Phone Number  ling and grounds layout diagram in particular the specific areas off-street parking, lighting, refuse and notice control.  Yes               |

| Do you plan to re<br>If yes, what is the<br>If yes, when do y<br>If yes, when do y | cility-Renovation enovate an existing facility? e estimated cost of the renovation ou expect construction will beging an expect the construction to be | on? \$<br>n?<br>e completed?   |                                       |                              |
|--|--|--------------------------------|---------------------------------------|------------------------------|
| Is the facility curr   | irrently associated with the busi  | □ No                           |                                       | □ No                         |
| Will it be necessa   | pacity are you associated?ary to temporarily close the facil   |                                | □ Yes                                 | □ No                         |
| Are you going to   | will the facility be closed?<br>renovate the facility if you do no   | ot get a license?              | □ Yes                                 | □ No                         |
|  |  |                                |                                       |                              |
| 15. Employmer<br>(A) Existing Bu   | nt – (All applicants must comp   | olete either A or B secti      | on)                                   |                              |
| How large is the   | current staff? (i.e. 1 full-time ba<br>Full or   | rtender)<br>Part-time          | Position                              |                              |
| <del></del>  |  |                                |                                       |                              |
| 4  | ×  |                                | Managers                              |                              |
|  |  |                                |                                       |                              |
| 8  | ĬŽ.  |                                | Staff (Food                           | Prep/Cashier)                |
|  |  | B                              |                                       |                              |
| 4  |  | ×                              |                                       | d Prep/Cashier)              |
|  | ning current staffing levels, expa<br>e license? Explain   |                                |                                       | sing current staffing levels |
|  | se is received, c  |                                |                                       | s will be                    |
| increased  | d by one employee  | per shift,cu                   | rrently :                             | 2 shifts                     |
| per day /  | seven days a we  | ek.                            |                                       | -                            |
|  |  |                                |                                       | ·                            |
| (D) M D :  |  |                                |                                       |                              |
|  | ess<br>taff do you plan to have?(i.e. 1<br>Full or<br>□  | full-time bartender) Part-time | Position                              |                              |
|  |  |                                | · · · · · · · · · · · · · · · · · · · | <del></del>                  |
|  |  |                                |                                       |                              |
|  |  |                                |                                       |                              |
|  |  |                                |                                       |                              |
|  |  |                                |                                       |                              |

16. Operating Statement – Attach a general operation statement outlining the proposed manner in which the business for which the license being proposed will be operated, including a schedule of the hours of operation, food services, crowd control, and use of facilities.

Kouzina is a restaurant serving Greek food. The business is operated Mon thru Sun,

Kouzina is a restaurant serving Greek food. The business is operated Mon thru Sun, from 11 AM to 9 PM on Mon, Tues and Sun, all other days till 10 PM. Hours of operation maybe expended if a license is obtained. The restaurant has ample space to control crowds and additional patio space located that is open in warmer months. Incoming customer traffic is directed by a single file line forming where patrons order their food, food is prepared along a counter and customers pay at the end (similar to Subway). Customers then take there order, can dine in or carry out (alcohol dine in only). Two restrooms are available. Kouzina has never had an issue with overcrowding. If a license is obtained, alcohol will be dispensed in accordance with applicable laws at the cashier where notices and check controls will be in place.

17. Personal Statement – (App applicants must complete this requirement)

Please describe how this business will enhance the City of Ann Arbor community. What special considerations should we take into account in evaluating your application? PLEASE LIMIT YOUR ANSWER TO 200 WORDS OR LESS. Please attach a separate sheet of paper if necessary.

Kouzina provides an affordable and authentic Greek dining experience. Owner Harry Laskaris gives credit to his father, Kouzina Head Chef Panagiotis Laskaris who is perhaps the last active original Greektown Chef. Kouzina has won dozens of awards for its Greek street food. The food is cooked fresh and to order. Patrons can dine in a relaxing and comfortable environment in Downtown Ann Arbor at an affordable price. Hopefully, they will also be able to enjoy authentic Greek beer or wine alongside their meal.

I have read all of the above answers and they are true. I agree to provide all requested information and to fully cooperate with all City Service Areas requesting any and all additional information provided in this application or any attachment thereto. Any changes that occur after the date of this application, applicant will notify the City Clerk, in writing, within 14-days of such change. I understand that the falsification of the information on this form or any false statements made during investigations may constitute grounds for denial of a license.

I warrant that I am not disqualified to receive a liquor license under the ordinances of the City of Ann Arbor or the laws of the State of Michigan. If granted a liquor license I will not violate any federal or state laws or any ordinance of the City of Ann Arbor in the conduct of business.

Attested to:

Date of Application

2020

Signature of Applicant

(if applicant is a corporation, include title of signor)

Managing Member Harry Laskaris Hattem Beydoun, Esq P66071

Name of person completing this form if not the applicant

## MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS FILING ENDORSEMENT

This is to Certify that the ARTICLES OF ORGANIZATION (DOMESTIC L.L.C.)

for

KOUZINA ANN ARBOR, LLC

ID NUMBER:



received by facsimile transmission on June 2, 2015 is hereby endorsed.

Filed on June 3, 2015 by the Administrator.

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



Sent by Facsimile Transmission

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, In the City of Lansing, this 3rd day of June, 2015.

Jehofh-

Alan J. Schefke, Director Corporations, Securities & Commercial Licensing Bureau

| ate Received  |   |  |                          |                                       |  |
|---|---|--|--------------------------|---------------------------------------|--|
|   |   | (FOR BUREAU  | JSE ONLY)                |                                       |  |
|   |   |  |                          |                                       |  |
|   | subsequent effective  | ective on the date filed, unless a<br>date within 90 days after received |                          |                                       |  |
|   | date is stated in the o   | odument.   |                          |                                       |  |
| ame<br>ARRY LASKARIS  |   |  |                          |                                       |  |
| ddress  |   |  |                          |                                       |  |
| ity   | State   | ZIP Co   | de                       |                                       |  |
|   |   |  | EFFECTIVE DA             | TE:                                   |  |
| Document will be  | e returned to the name and a<br>ocument will be returned to                           | address you enter above.   | ,                        |                                       |  |
| , , ,   | ARTICLES OF OF  |  |                          | · · · · · · · · · · · · · · · · · · · |  |
| For use<br>(Please  | by Domestic Limit<br>read information and in  | ted Liability Compa<br>nstructions on reverse sid                        | nies<br>e)               |                                       |  |
|   | ns of Act 23, Public Acts   | of 1993, the undersigne  | d executes the following | ng Articles:                          |  |
| RTICLE I  |   |  |                          |                                       |  |
| he name of the limited  | d liability company is: Ko  | OUZINA ANN ARBOR, LL   |                          |                                       |  |
| RTICLE II   |   |  |                          |                                       |  |
| he purpose or purpose   | es for which the limited li   | iability company is forme  | i is to engage in any    | activity within the                   | e purposes for                               |
| rhich a limited liability of                                  | company may be formed   | d under the Limited Liabil   | ty Company Act of Mi     | chigan.                               |  |
|   |   |  |                          |                                       |  |
| RTICLE III  |   |  |                          |                                       |  |
|   |   |  |                          |                                       | <u>.                                    </u> |
| The duration of the lim                                       | ited tiability company if   | other than pernetual is:   |                          |                                       |  |
|   | ited tiability company if   | other than perpetual is: _   |                          |                                       |  |
| RTICLE IV   |   |  |                          |                                       | _  |
| RTICLE IV   |   |  |                          |                                       |  |
| RTICLE IV   | sident agent at the regis   | stered office is: HARRY L  |                          |                                       |  |
| RTICLE IV   |   | stered office is: HARRY L  | ASKARIS                  |                                       |  |
| RTICLE IV   | sident agent at the regis   | stered office is: HARRY L  | ASKARIS                  | Michigan                              | (Zip Code)                                   |
| 1. The name of the res 2. The street address (Street Address) | sident agent at the regis   | stered office is:  HARRY L  gistered office is:  (City)                  | ASKARIS                  |                                       | (Zip Code)                                   |
| 1. The name of the res 2. The street address (Street Address) | sident agent at the regis<br>of the location of the reg<br>s of the registered office | stered office is:  HARRY L  gistered office is:  (City)                  | ASKARIS                  |                                       | (Zip Code)                                   |

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS FILING ENDORSEMENT

This is to Certify that the CERTIFICATE OF AMENDMENT TO THE ARTICLES OF ORG.

for

KOUZINA ANN ARBOR, LLC

ID NUMBER:



received by facsimile transmission on June 25, 2015 is hereby endorsed.

Filed on June 29, 2015 by the Administrator.

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



Sent by Facsimile Transmission

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 29th day of June, 2015.

Johnshu

Alan J. Schefke, Director Corporations, Securities & Commercial Licensing Bureau

| SCL/CD-715 (Rev. 01/14)   |  |   |                            |                          |
|---|--|---|----------------------------|--------------------------|
|   |  | ENSING AND REGUL  |                            |                          |
| Date Received   | This document is effective or subsequent effective date widate is stated in the document | thin 90 days after received   |                            |                          |
| Name<br>Harry Laskaris<br>Address<br>15612 Kennebec St<br>City<br>Southgate | State<br>MI  | .ZIP Code<br>.48195   | EFFECTIVE DATE:            |                          |
| If teft blank, docum  | For use:i<br>(Please read infor  | JENT TO THE ARTIC by Limited Liability Comp mation and instructions or of 1993, the undersigned exe | panles<br>rthe last page)  |                          |
| 1. The present name of the KOUZINA ANN ARBOR                                | ne limited liability company   |   | and the following out the  | (                        |
| The identification number     The date of filling the or                    | +  | J   |                            |                          |
| Managed by Manager - of the Operating Agreen                                | Management of the limited lia  | Is hereby amended to read<br>ability company will be delega-<br>nended to read as follows: So       | ted to:a Manager, consiste | nt with the requirements |
| articles of organiza  | tion by majority vote.   | in interest if an operating a   |                            | endment of the           |
| This document is hereby a   | signed as required by Sect   | tion 103 of the Act.  |                            |                          |
| :Signed   | this 24th. day of (Signatur  | June June Manager, or Authorized  | ,2015<br>)<br>(Agent)      |                          |
| warmen with the   |  | HARRY LASKARIS  |                            |                          |
|   | T)   | ype or Print Name and Capacity)   |                            |                          |

### ATTACHMENT TO ARTICLES OF ORGANIZATION FOR KOUZINA ANN ARBOR, LLC

### ARTICLE VI - EXCULPATION OF LIABILITY; INDEMNIFICATION

- 6.1 <u>Exculpation of Liability.</u> Unless otherwise provided by law or expressly assumed, a person who is a Manager shall not be liable for the acts, debts, or liabilities of this Company.
- Indemnification. Except as otherwise provided by law and/or the Operating Agreement, the limited liability company shall indemnify and hold harmless a Manager from and against any and all loses, expenses, claims and demands sustained by reason of any acts or omissions or alleged acts or omissions as a Manager, including judgments, settlements, penalties, fines, or expenses incurred in a proceeding to which the person is a party or threatened to be made a party because he or she is or was a Manager, to the extent provided for in an operating agreement or in a contract with the person, or to the fullest extent permitted by agency law subject to any restriction in an operating agreement or contract, except that the company may not indemnify any person for conduct described in section 407(a), (b), (c) or (d) of the Michigan Limited Liability Company Act.
- 6.3 The Company may purchase and maintain insurance on behalf of a Manager against any liability or expense asserted against or incurred by him or her in any such capacity or arising out of his or her status as a Manager, whether or not the Company could indemnify him or her against liability.
- 16.4 If the Michigan Limited Liability Company Act is amended after this provision is included in the Article of Organization to authorize further eliminating or limiting the personal liability of Members, Managers, employees, or agents, then the liability of Members and Managers of the Company shall be eliminated or limited to the fullest extent permitted by the Michigan Limited Liability Company Act, as so amended.
- Any repeal for modification of the foregoing paragraph by the Members of the Limited Liability Company shall not adversely affect any right or protection of a Member of the Company existing at the time of such repeal or modification.



|  | ANNUAL STATEMENT  | Form Revision Date 07/2       |  |  |  |  |
|--|---|-------------------------------|--|--|--|--|
| /  |   | 02)                           |  |  |  |  |
| (Required by Section 207, Act 23, Public Act of 1993)  |   |                               |  |  |  |  |
| Identification Number:   |   |                               |  |  |  |  |
| annual Statement Filing Year: 2019   |   |                               |  |  |  |  |
| . Limited Liability Company Name:  |   |                               |  |  |  |  |
| KOUZINA ANN ARBOR, LLC   |   |                               |  |  |  |  |
| 2. The street address of the limited liability of the liability of t | company's registered office and name of the resi  | dent agent at that office:    |  |  |  |  |
| 2. Street Address:   |   |                               |  |  |  |  |
| Apt/Suite/Other:   |   |                               |  |  |  |  |
| City:  |   |                               |  |  |  |  |
| State:   | Zip Code:   |                               |  |  |  |  |
| B. Mailing address of the registered office: P.O. Box or Street Address: Apt/Suite/Other: City:  |   |                               |  |  |  |  |
| State:   | Zip Code:   |                               |  |  |  |  |
| This annual statement must be signed by a i  | member, manager, or an authorized agent.  |                               |  |  |  |  |
| Signed this 28th Day of October, 2019 by:  |   |                               |  |  |  |  |
| Signature  | Title   | Title if "Other" was selected |  |  |  |  |
| JOHN F KORACHIS  | Authorized Agent  |                               |  |  |  |  |
|  | e that this electronic document is being signed in nation provided is true, accurate, and in complian |                               |  |  |  |  |

### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

### FILING ENDORSEMENT

This is to Certify that the 2019 ANNUAL STATEMENT

for

KOUZINA ANN ARBOR, LLC

**ID Number:** 

received by electronic transmission on October 28, 2019 , is hereby endorsed.

Filed on October 28, 2019 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 28th day of October, 2019.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau

