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### CONLIN, MCKENNEY & PHILBRICK, P.C. 350 SOUTH MAIN STREET, SUITE 400

ANN ARBOR, MICHIGAN 48104-2131

March 30, 2021

EDWARD F. CONLIN (1902-1953) JOHN W. CONLIN (1904-1972) ALBERT J. PARKER (1901-1970) PHILLIP J. BOWEN (1947-2007)

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WWW.CMPLAW.COM

**FOUNDED IN 1937** 

Ann Arbor City Clerk Larcom City Hall 301 E. Huron Street Ann Arbor, Michigan 48104

Re:

Notice of Intent to Establish Condominium Project

Maple Center Condominium

Dear Sir or Madam:

Pursuant to Section 71 of the Michigan Condominium Act, enclosed please find State of Michigan form number CLS-101 which is being provided to you as required under the Act. By a copy of this letter, all of the other governmental bodies indicated below are receiving copies of this letter and the enclosure.

Very truly yours,

M. Glovick Direct Dial: (734) 997-2171

Email: glovick@emplaw.com

#### Enclosure

Washtenaw County Road Commission cc:

Washtenaw County Water Resources Commissioner

Michigan Department of Environmental Quality, Environmental Health Programs Unit Michigan Department of Environmental Quality, Land & Water Management Division Michigan Department of Environmental Quality, Surface Water Quality Division Plat/Condominium Coordinator, MDOT - Innovative Contracting Unit

This form is issued under authority of Section 71, Act 59 P.A. 1978, as amended. Filing of this form of notice is mandatory if you intend to establish a condominium. Failure to file notice is punishable under Sections 154, 155 and 157 of P.A. 59, as amended.

#### NOTICE OF INTENT TO ESTABLISH CONDOMINIUM PROJECT

#### Under Act 1978 P.A. 59, as Amended, Section 71

"Sec. 71. Not less than 10 days before taking reservations under a preliminary reservation agreement for a unit in a condominium project, recording a master deed for a project, or beginning construction of a project which is intended to be a condominium project at the time construction is begun, whichever is earliest, a written notice of the proposed action shall be provided to each of the following:

- (a) The appropriate city, village, township, or county.
- (b) The appropriate county road commission and county drain commission.
- (c) The department of environmental quality.
- (d) The state transportation department."
- 1. Project Name: Maple Center Condominium
- 2. Maximum number of units proposed: three (3)
- 3. Name and Address of Developer: 4. Name and Address of Condominium Subdivision Plan Preparation Firm:

DNL Holdings, LLC 2000 W. Stadium Blvd. Ann Arbor, Michigan 48103 Metro Consulting Associates 45345 Five Mile Road

Plymouth, Michigan 48170

5. Provide a sketch or drawing showing the location of your project, and its proximity to floodplains of lakes, rivers, streams or drains. (Be sure to include the names of all streets which would aid someone who is not familiar with the area in locating the project.)

See attached.

6. Provide Legal Description of Property:

A parcel of land being located in part of the Northeast one-quarter of Section 25, Town 2 South, Range 5 East, City of Ann Arbor, Washtenaw County, Michigan, being further described as:

Commencing at the East one-quarter corner of Section 25, Town 2 South, Range 5 East, City of Ann Arbor, Washtenaw County, Michigan; thence South 88°21'54" West 33.00 feet (previously recorded as S 88°40'05" W) along the East-West one-quarter line of Section 25 to a point on the West right-of-way line of S. Maple Road (66 feet wide) and the POINT OF BEGINNING; thence continuing South 88°21'54" West 320.00 feet (previously recorded as S 88°40'05" W) along said East-West one-quarter line of Section 25; thence North 01°55'48" West 269.02 feet (previously recorded as N 01°37'55" W 269.00 feet); thence North 88°03'53" East 320.00 feet (previously recorded as N 88°22'05" E) to a point on the West right-of-way line of S. Maple Road (66 feet wide); thence South 01°55'48" East 270.69 feet (previously recorded as S 01°37'55" E 270.36 feet) along said West right-of-way line of S. Maple Road (66 feet wide) to the point of beginning. Containing 1.98 acres, more or less.

7.	State whether developer is a corporation, partnership, proprietorship or joint venture:  Partnership (limited liability company)  State name and address of the principal corporate officer, general partner, or proprietor of the developer, responsible for the administration of this project:	
	8.	Nature of the Project:
A.		New Construction X Conversion Rehabilitation
		(For this purpose, "Rehabilitation" is defined as a project in which there is to be a substantial renovation of the structure for the purpose of adapting to other use.)
B.		Type: Commercial X (state expected use) retail
		Residential Mobile Home Marina Resort
		Campground Other (describe)
C.		Proposed Amenities (describe):
		None.
	D.	Any time-share units in project? Yes No _X
9.	Developer's interest in property? <u>Fee title owner</u>	

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10. Construction information (give name and address):

General Contractor:

Construction plan prepared by:

A.R. Brouwer Co LLC 2830 Baker Road, Suite 100 Dexter, Michigan 48130

Metro Consulting Associates 45345 Five Mile Road Plymouth, Michigan 48170

- 11. Location where architectural plans will be filed, pursuant to Section 73(4): City of Ann Arbor
- 12. Escrow Agency (name and address):
  - A. Deposit prior to conveyance (Section 83 and 84):

Not applicable - commercial condominium

B. Deposid after conveyance, if required (Section 103(b)):

Not applicable - commercial condominium

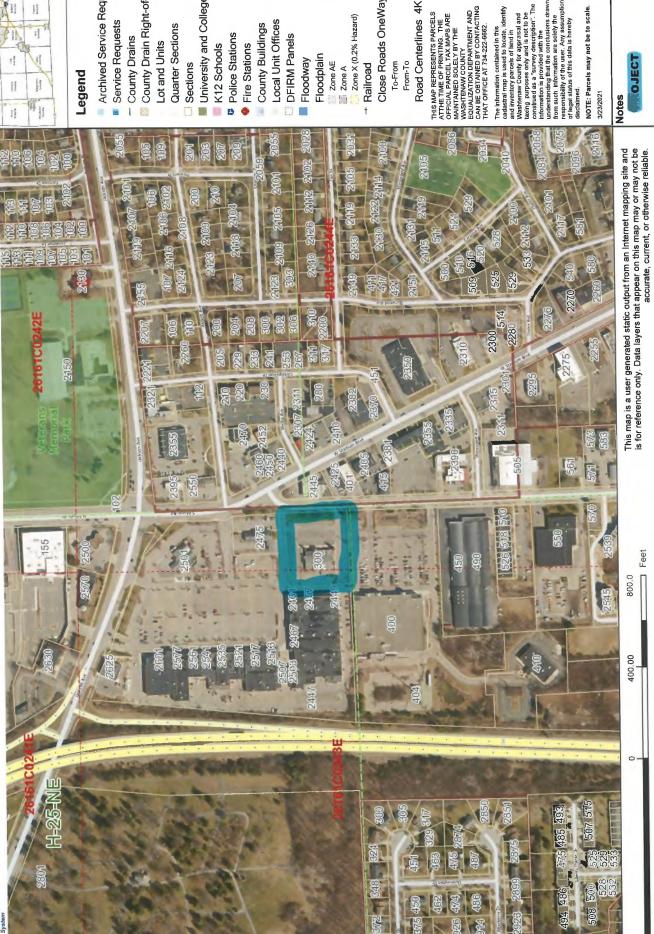
Date: March 1, 2021

DNL Holdings LLC, Developer

Name: DAVID N. LOUIS

Title: MANAGING Mem 9







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## Legend

- Archived Service Requi Service Requests
- -- County Drains
  County Drain Right-of-V Lot and Units
  - Quarter Sections Sections
- University and College
- Bolice Stations
- County Buildings Fire Stations
- Local Unit Offices
  - DFIRM Panels
    - Floodplain Floodway
- Zone AE
- Zone A (0.2% Hazard)

# Close Roads OneWay + Railroad

EQUALIZATION DEPARTMENT AND CAN BE OBTAINED BY CONTACTING THIS MAP REPRESENTS PARCELS ATTHE TIME OF PRINTING. THE OFFICIAL PARCEL TAX MAPS ARE MAINTAINED SOLELY BY THE

NOTE: Parcels may not be to scale

Notes

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Feet

0'008

400.00

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