

**Attachment**

**Resolution No. 3**

**Establishing a Public Hearing for the  
Barton Drive Water Main Replacement and Resurfacing Project**

**Special Assessment District 60**

**File No. 20-0068**

| Assessment Parcel Number | Owner                                    | Property Address | Estimated Cost (\$89.23/ft) | # Annual Install | Annual Payment |
|--------------------------|--|------------------|-----------------------------|------------------|----------------|
| 09-09-21-206-022         | MACOMBER BRIGIT D                        | 815 BARTON DR    | \$ 8,923.00                 | 8                | \$ 1,115.38    |
| 09-09-21-206-007         | BROWNELL STEPHEN & CAROLYN               | 821 BARTON DR    | \$ 4,550.73                 | 4                | \$ 1,137.68    |
| 09-09-21-206-008         | BROWNELL STEPHEN B & CAROLYN J & BROWNEL | 823 BARTON DR    | \$ 11,599.90                | 10               | \$ 1,159.99    |
| Total of SAD District 60 |  |                  | \$ 25,073.63                |                  |                |