# **City of Ann Arbor**

301 E. Huron St.
Ann Arbor, MI 48104
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# **Meeting Minutes - Draft**

Monday, May 13, 2019

7:00 PM

**Work Session** 

Larcom City Hall, 301 E Huron St, Second floor, City Council Chambers

**City Council** 

# **CALL TO ORDER**

Mayor Christopher Taylor called the Work Session of the Ann Arbor City Council to order at 7:01 p.m. in the Guy C. Larcom, Jr. Building, 2nd Floor Council Chambers, 301 E. Huron Street.

# **ROLL CALL OF COUNCIL**

**Present:** 10 - Councilmember Jane Lumm, Councilmember Jack Eaton,

Mayor Christopher Taylor, Councilmember Julie Grand, Councilmember Zachary Ackerman, Councilmember Chip Smith, Councilmember Anne Bannister, Councilmember Kathy Griswold, Councilmember Elizabeth Nelson and

Councilmember Ali Ramlawi

Absent: 1 - Councilmember Jeff Hayner

#### WS WORK SESSION

# WS-1 19-0897 Community Sustainability

Dr. Missy Stults, Sustainability and Innovations Manager, presented Community Sustainability to City Council and updated on the City's climate action and sustainability plans and programs, including her unit's 5-year work plan.

A copy of the presentation is on file in the City Clerk's Office.

Dr. Jonathan Overpeck from the University of Michigan was also present to discuss climate policy.

Received and Filed

# **PUBLIC COMMENT - GENERAL (3 MINUTES EACH)**

Vivian Chang, vice-chair of the City's Human Rights Commission, spoke about the fact that she was not nominated by the Mayor for reappointment to a new term on the Commission. Ms. Chang stated she would like to be reappointed and continue to serve.

# **ADJOURNMENT**

A motion was made by Councilmember Smith, seconded by Councilmember Ramlawi, that the meeting adjourn. On a voice vote, the Mayor declared the motion carried and the meeting adjourned at 8:57 p.m.

**COMMUNITY TELEVISION NETWORK (CTN) CABLE CHANNEL 16:** 

LIVE: MONDAY, MAY 13, 2019 @ 7:00 P.M.
REPLAYS: WEDNESDAY, MAY 15, 2019 @ 8:00 A.M. AND FRIDAY, MAY 17, 2019 @ 8:00 P.M.

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City Clerk's Office 301 E. Huron St. Ann Arbor, MI 48104

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A hard copy of this Council packet can be viewed at the front counter of the City Clerk's Office.