



City of Ann Arbor
Formal Minutes - Draft
Park Advisory Commission

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Tuesday, November 21, 2023

4:00 PM

Electronic Meeting

**This meeting will be broadcast live on CTN Cable Channel 16 and online
a2gov.org/watchCTN**

**To speak at public comment call 206-337-9723 or 213-338-8477 or Toll Free 877-853-5247
or 888-788-0099 Enter Meeting ID: 940 7190 7291**

Please click link below to join this electronic meeting via Zoom.

<https://a2gov.zoom.us/j/94071907291?pwd=YmpMbTVKcJtQXZ5VW9NVlppK3BYZz09>
Passcode: 039788

Or join by phone: Call: 312 626 6799 or 213-338-8477 or Toll Free 877-853-5247 or 888-788-0099
Webinar ID: 940 7190 7291

Please note it is possible that telephone or electronic public comment may encounter technical difficulties that prevent your participation. For the greatest assurance that your comments will be heard, submit them in writing ahead of the meeting.

1. CALL TO ORDER

Commissioner Marsan called the meeting to order at 4:02pm.

2. ROLL CALL

Staff: 5 - Josh Landefeld, Hillary Hanzel, Adam Fercho, Scott Spooner and Juliet Harvey.

Present: 9 - Rachel Skylis, Anne Marsan, Teesha Montague, Chris Watson, Travis Radina, Therese Perlowski, Vincent Cavataio, Alexa Bush, and Hannah Smith

Absent: 2 - Lauren London, and Ruth L. Kraut

3. APPROVAL OF AGENDA

Approved

4. **PUBLIC COMMENTARY - (3 Minutes per Speaker)**

No callers for Public Commentary.

5. **APPROVAL OF MINUTES**

Approved

5-a. **23-1969** October 17, 2023 PAC Meeting Minutes

**Approved by the Commission and forwarded to the City Council
due back on 1/22/2024**

6. **PRESENTATIONS**

6-a. **23-1954** Leslie Science & Nature Center Update

Presented by Susan Westhoff.

23-1967 LSNC Letter of Support

6-b. **West Park Bandshell Engagement Update**

Presented by Adam Fercho.

7. **REPORTS**

7-a. **Managers**

Parks Manager Josh Landefeld provided updates for Parks & Rec.

7-b. **Committes**

Commissioner Smith provided an update on Rec & Ed Committee.

*Commissioner Marsan provided an update on the Environmental
Committee.*

8. **NEW BUSINESS**

8-a. **23-1955** Resolution to recommend approval of signing into an agreement between

the City of Ann Arbor and Washtenaw County, by the Washtenaw County Parks and Recreation Commission regarding responsibilities and cost allocation for the construction of the Barton Nature Area Border to Border Trail Project

Presented by Hillary Hanzel.

A motion was moved by Commissioner Skylis and seconded by Commissioner Montague that the Resolution be approved by the Commission. Motion passed by unanimous vote.

- 8-b. [23-1956](#) Resolution to recommend approval of a construction Contract with Erie Construction for the Barton B2B Trail

Presented by Hillary Hanzel.

A motion was moved by Commissioner Skylis and seconded by Commissioner Montague that the Resolution be approved by the Commission. Motion passed by unanimous vote.

9. **PUBLIC COMMENTARY - (3 Minutes per Speaker)**

No callers for Public Commentary.

10. **COMMUNICATIONS**

- 10-a. [23-1957](#) PAC Council Update

- 10-b. [23-1958](#) Parks Project Status Update

- 10-c. [23-1959](#) Parks Planning Project Update

- 10-d. [23-1960](#) Parks Facility and Programming Update

11. **ADJOURNMENT**

Adjourn at 5:14pm.

Lauren London, Chairperson

/juliet harvey

eComments for the Commission may be left via our Legistar calendar page (column to the very right)
<http://a2gov.legistar.com/Calendar.aspx>

Commission public meetings are typically held on the third Tuesday of each month. These meetings provide two opportunities for the public to address the Commission.

All persons are encouraged to participate in public meetings. Persons requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org ; or by written request addressed and mailed to: City Clerk's Office, 301 E. Huron St., Ann Arbor, MI 48104. Requests need to be received at least two (2) business days in advance of the meeting.

Park Advisory Commission agendas are available from the Legislative Information Center on the City Clerk's page of the City's website (<http://a2gov.legistar.com/Calendar.aspx>).

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