

JOB 18002264

77

SHEET NO.

### General Note

1. SEE SCHEDULE FOR LUMINAIRE MOUNTING HEIGHT. 2. CALCULATIONS ARE SHOWN IN FOOTCANDLES AT: 0' - 0"

THE ENGINEER AND/OR ARCHITECT MUST DETERMINE APPLICABILITY OF THE LAYOUT TO EXISTING / FUTURE FIELD CONDITIONS. THIS LIGHTING LAYOUT REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY MANUFACTURER'S LUMINAIRE MAY VARY DUE TO VARIATION IN ELECTRICAL VOLTAGE, TOLERANCE IN LAMPS, AND OTHER VARIABLE FIELD CONDITIONS. MOUNTING HEIGHTS INDICATED ARE FROM GRADE AND/OR FLOOR UP.

THESE LIGHTING CALCULATIONS ARE NOT A SUBSTITUTE FOR INDEPENDENT ENGINEERING ANALYSIS OF LIGHTING SYSTEM SUITABILITY AND SAFETY. THE ENGINEER AND/OR ARCHITECT IS RESPONSIBLE TO REVIEW FOR MICHIGAN ENERGY CODE AND LIGHTING QUALITY COMPLIANCE.

UNLESS EXEMPT, PROJECT MUST COMPLY WITH LIGHTING CONTROLS REQUIRMENTS DEFINED IN ASHRAE 90.1 2013. FOR SPECIFIC INFORMATION CONTACT GBA CONTROLS GROUP AT ASG@GASSERBUSH.COM OR 734-266-6705.

## Alternates Note

THE USE OF FIXTURE ALTERNATES MUST BE RESUBMITTED TO THE CITY FOR APPROVAL.

## Ordering Note

QUOTES@GASSERBUSH.COM OR 734-266-6705.

### Mounting Height Note

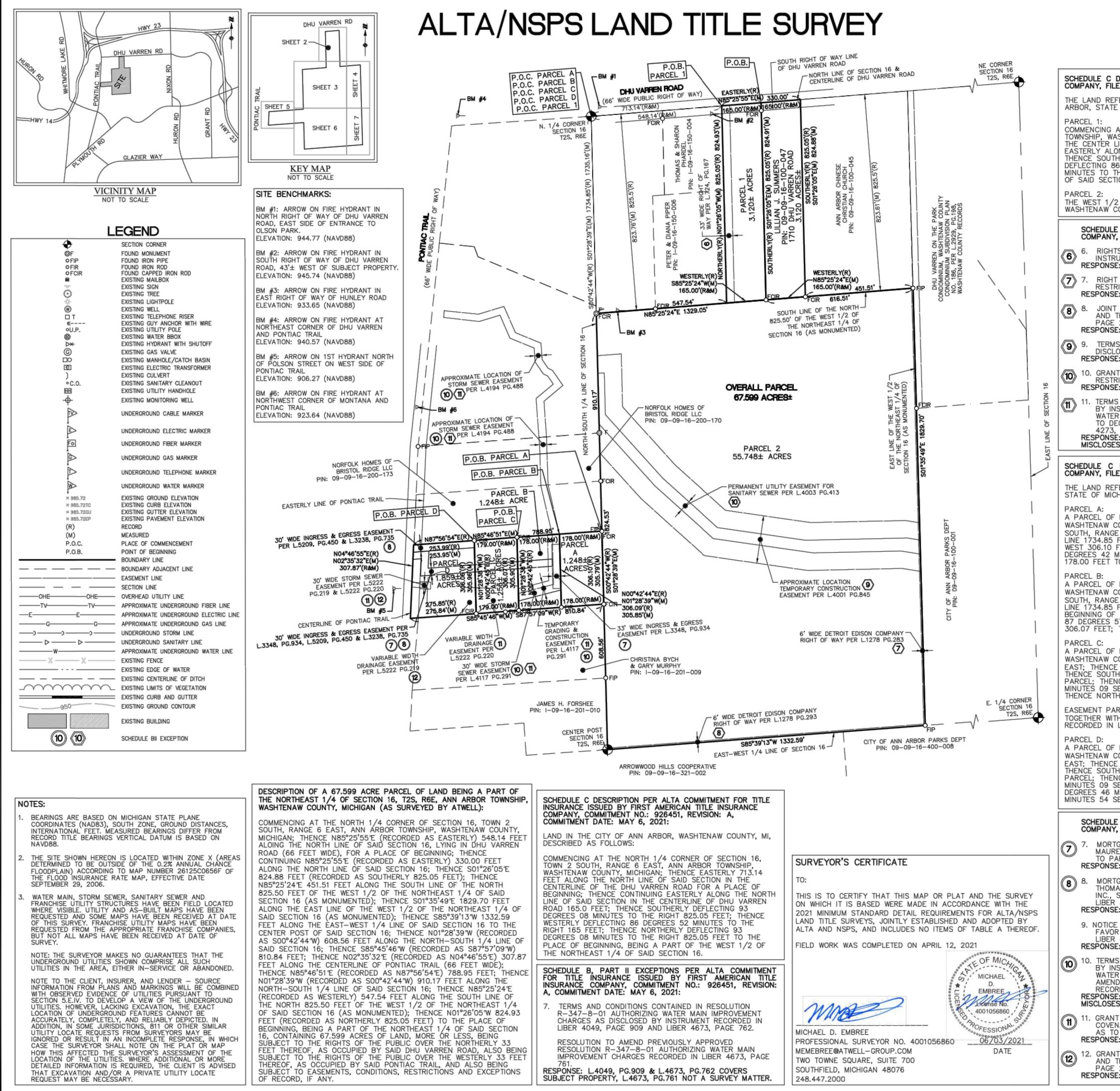
MOUNTING HEIGHT IS MEASURED FROM GRADE TO FACE OF FIXTURE. POLE HEIGHT SHOULD BE CALCULATED AS THE MOUNTING HEIGHT LESS BASE HEIGHT.

## Drawing Note

THIS DRAWING WAS GENERATED FROM AN ELECTRONIC IMAGE FOR ESTIMATION PURPOSE ONLY. LAYOUT TO BE VERIFIED IN FIELD BY OTHERS.

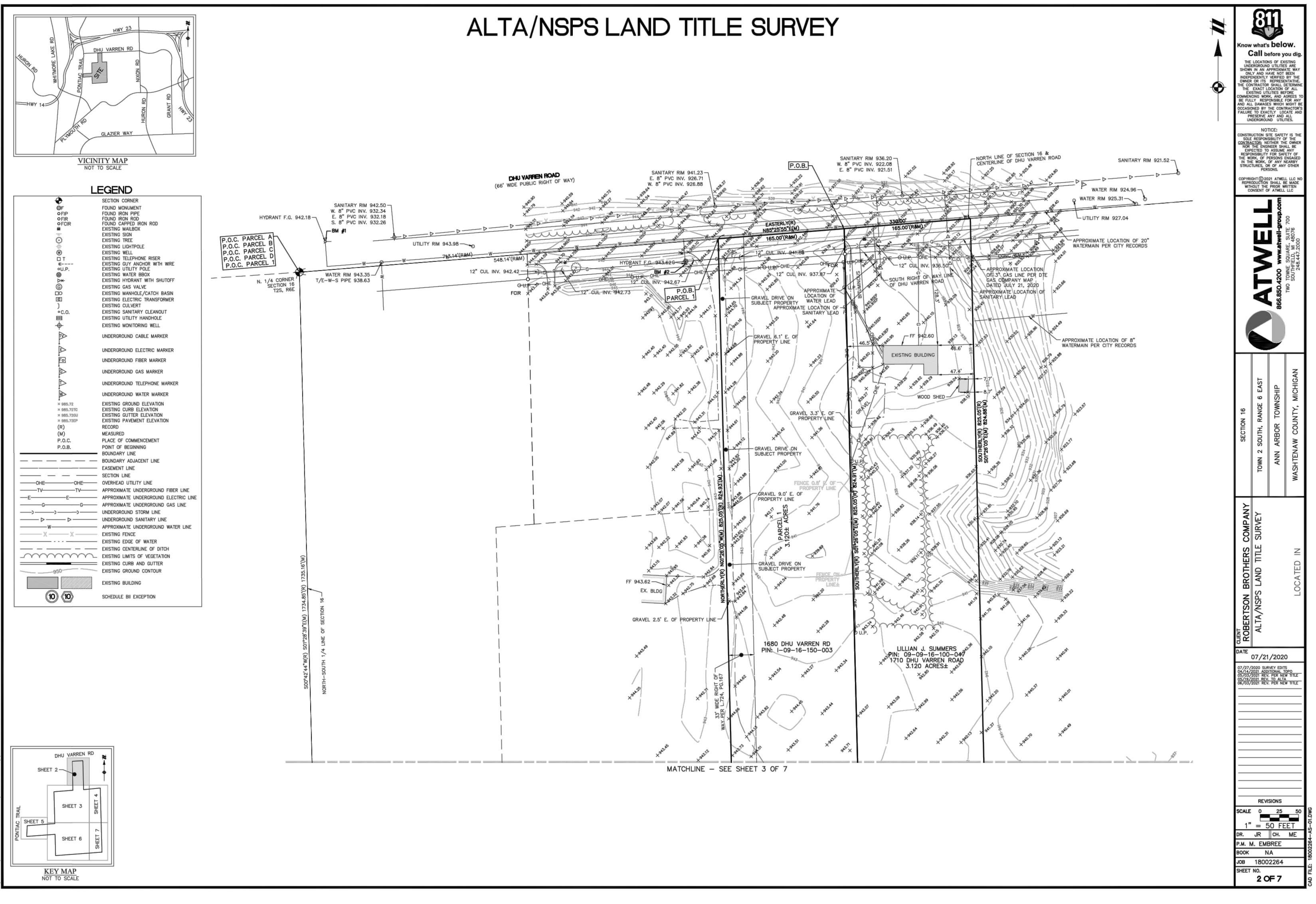
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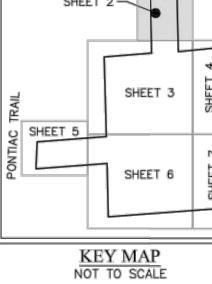
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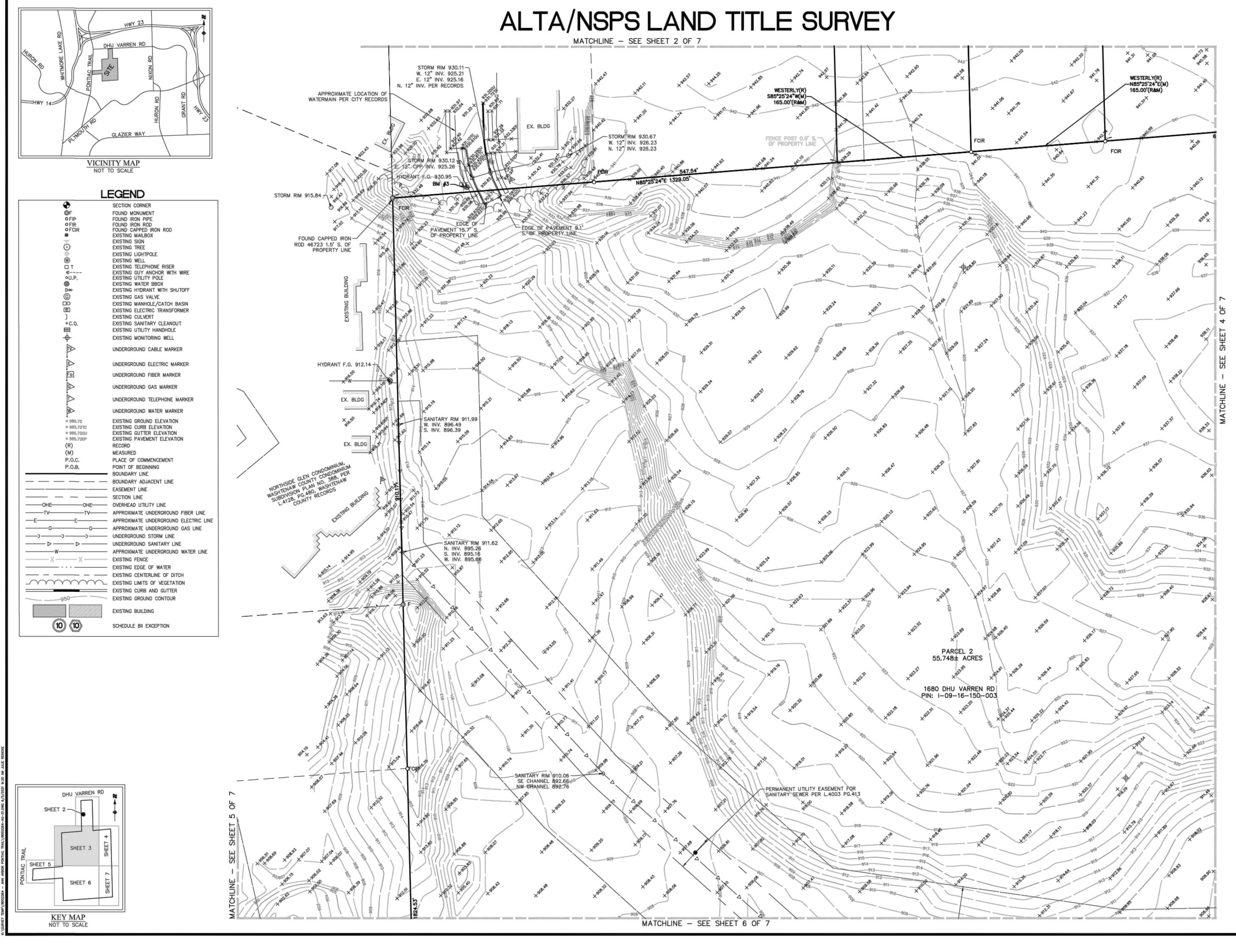


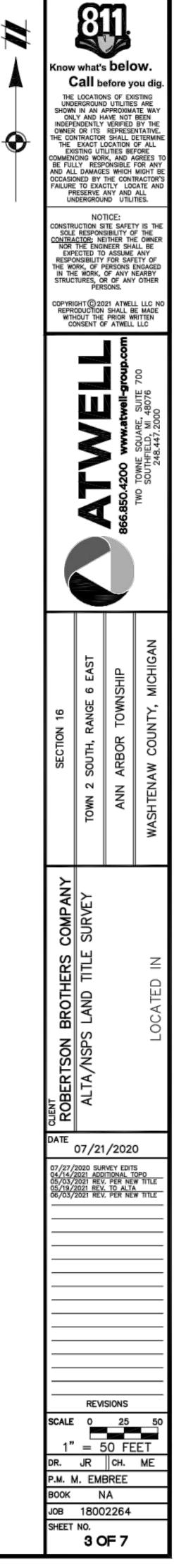
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FERRED TO IN THIS COMMITMENT, SITUATED IN THE COUNTY OF WASHTENAW, TOWNSHIP OF ANN E OF MICHIGAN, IS DESCRIBED AS FOLLOWS:	COMMEN BE FU AND AL	EXACT LI KISTING UTI NCING WOR ILLY RESP LL DAMAGE	LITIES BEI IK, AND A IONSIBLE I IS WHICH	FORE GREES TO FOR ANY MIGHT BE	
AT THE NORTH 1/4 CORNER OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR ASHTENAW COUNTY, MICHIGAN; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION AND LINE OF DHU VARREN ROAD 548.14 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING ONG THE NORTH LINE OF SAID SECTION AND THE CENTERLINE OF DHU VARREN ROAD 165.0 FEET; THERLY DEFLECTING 93 DEGREES 08 MINUTES TO THE RIGHT 825.05 FEET; THENCE WESTERLY 36 DEGREES 52 MINUTES TO THE RIGHT 165.0 FEET; THENCE NORTHERLY DEFLECTING 93 DEGREES 08 THE RIGHT 825.05 FEET TO THE PLACE OF BEGINNING, BEING A PART OF THE NORTHEAST QUARTER TION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, WASHTENAW COUNTY, MICHIGAN.	FAILUR P UI CONSTE SOL <u>CONTR</u> NOR EXI RESP	IONED BY IE TO EXAC RESERVE / NDERGROUI NOT RUCTION SI E RESPONS E RESPONS E THE ENGI PECTED TO 'ONSIBILITY ORK, OF P	CTLY LOC ANY AND ND UTILI TICE: SIBILITY O TITHER TH NEER SHA NEER SHA FOR SAF	ATE AND ALL TES. Y IS THE F THE E OWNER LL BE ANY ETY OF	
2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, COUNTY, MICHIGAN, EXCEPTING THE NORTH 825.5 FEET THEREOF.	IN TH STRUC	HE WORK, CTURES, O PER NGHT (C) 20	OF ANY N R OF ANY SONS. 21 ATWEL	EARBY OTHER	
E BII EXCEPTIONS PER COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE 7, FILE NO. 819133, REVISION C, COMMITMENT DATE: SEPTEMBER 24, 2018	WIT	RODUCTION THOUT THE CONSENT O	PRIOR W	RITTEN	
TS OF OTHERS AND THE TERMS AND CONDITIONS CONTAINED IN WARRANTY DEED AS DISCLOSED BY RUMENT RECORDED IN LIBER 724, PAGE 167. E: COVERS PARCEL 1, RIGHT OF WAY AS SHOWN HEREON			onp.col	700	
T OF WAY IN FAVOR OF THE DETROIT EDISON COMPANY AND THE COVENANTS, CONDITIONS AND RICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 1278, PAGE 283.				SUITE 7 48076 00	
T RIGHT OF WAY IN FAVOR OF THE DETROIT EDISON COMPANY AND MICHIGAN BELL TELEPHONE COMPANY THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 1278, 293. EE: AS SHOWN HEREON		N	termination	WNE SQUARE, UTHFIELD, MI 248.447.20	
IS AND CONDITIONS CONTAINED IN GRANT OF TEMPORARY CONSTRUCTION EASEMENT AND AGREEMENT AS OSED BY INSTRUMENT RECORDED IN LIBER 4001, PAGE 845. E: APPROXIMATE AS SHOWN HEREON, EASEMENT MISCLOSES BY 5 FEET			866.850.420	TWO TO SOI	
IT OF EASEMENT IN FAVOR OF THE CITY OF ANN ARBOR AND THE COVENANTS, CONDITIONS AND RICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 4003, PAGE 413. E: AS SHOWN HEREON					
S AND CONDITIONS CONTAINED IN DECLARATION OF EASEMENT FOR STORM WATER DRAINAGE AS DISCLOSED INSTRUMENT RECORDED IN LIBER 4117, PAGE 291, AMENDMENT TO DECLARATION OF EASEMENT FOR STORM IR DRAINAGE AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 4194, PAGE 488, AND SECOND AMENDMENT ECLARATION OF EASEMENT FOR STORM WATER DRAINAGE AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER , PAGE 447.					
E: L.4117, PG291 AS SHOWN HEREON. L.4194, PG.488 APPROXIMATE AS SHOWN HEREON, EASEMENT S BY 1.7 FEET. L.4273, PG.447 COVERS SUBJECT PROPERTY				AN	
DESCRIPTION PER COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE LE NO. 819138, COMMITMENT DATE: JUNE 27, 2018 FERRED TO IN THIS COMMITMENT, SITUATED IN THE COUNTY OF WASHTENAW, TOWNSHIP OF ANN ARBOR, CHIGAN, IS DESCRIBED AS FOLLOWS:		ge 6 east	TOWNSHIP	MICHIG	
F LAND IN THE NORTHWEST 1/4 OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 16, TOWN 2 E 6 EAST; THENCE SOUTH 00 DEGREES 42 MINUTES 44 SECONDS WEST ALONG THE NORTH-SOUTH 1/4 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 42 MINUTES 44 SECONDS FEET; THENCE SOUTH 87 DEGREES 57 MINUTES 09 SECONDS WEST 178.00 FEET; THENCE NORTH 00 MINUTES 44 SECONDS EAST 306.09 FEET; THENCE NORTH 87 DEGREES 56 MINUTES 54 SECONDS EAST TO THE POINT OF BEGINNING.	SECTION 16	OWN 2 SOUTH, RANGE	ANN ARBOR TO	SHTENAW COUNTY,	
LAND IN THE NORTHWEST 1/4 OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 16, TOWN 2 E 6 EAST; THENCE SOUTH 00 DEGREES 42 MINUTES 44 SECONDS WEST ALONG THE NORTH-SOUTH 1/4 FEET; THENCE SOUTH 87 DEGREES 56 MINUTES 54 SECONDS WEST 178.00 FEET TO THE POINT OF SAID PARCEL; THENCE SOUTH 00 DEGREES 42 MINUTES 44 SECONDS WEST 306.09 FEET; THENCE SOUTH 57 MINUTES 09 SECONDS WEST 178.00 FEET; THENCE NORTH 00 DEGREES 42 MINUTES 45 SECONDS EAST THENCE NORTH 87 DEGREES 56 MINUTES 54 SECONDS EAST 178.00 FEET TO THE POINT OF BEGINNING.	ANY	SURVEY TC		WAS	
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TH NON-EXCLUSIVE EASEMENT(S) AS CREATED, LIMITED, AND DEFINED IN THAT CERTAIN INSTRUMENT LIBER 3238, PAGE 735, WASHTENAW COUNTY RECORDS.	1 16			LOCA.	
LAND IN THE NORTHWEST 1/4 OF SECTION 16, TOWN 2 SOUTH, RANGE 6 EAST, ANN ARBOR TOWNSHIP, COUNTY, MICHIGAN, COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 16, TOWN 2 SOUTH, RANGE 6 E SOUTH 00 DEGREES 42 MINUTES 44 SECONDS WEST ALONG THE NORTH—SOUTH 1/4 LINE 1734.85 FEET; TH 87 DEGREES 56 MINUTES 54 SECONDS WEST 535.00 FEET TO THE POINT OF BEGINNING OF SAID NCE SOUTH 00 DEGREES 42 MINUTES 45 SECONDS WEST 306.06 FEET; THENCE SOUTH 87 DEGREES 57 SECONDS WEST 275.85 FEET TO A POINT ON THE CENTERLINE OF PONTIAC TRAIL; THENCE NORTH 04 MINUTES 55 SECONDS EAST ALONG SAID CENTERLINE 307.87 FEET; THENCE NORTH 87 DEGREES 56 SECONDS EAST 253.99 FEET TO THE POINT OF BEGINNING.					
E BII EXCEPTIONS PER COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE 7, FILE NO. 819138, COMMITMENT DATE: JUNE 27, 2018	DATE 07/27/ 04/14/	07/21 /2020 SUR /2021 ADD		5	
TGAGE IN THE ORIGINAL AMOUNT OF \$25,000.00 EXECUTED BY SUSAN H. MANN AND THOMAS F. MANN TO REEN FERRELL, DATED NOVEMBER 15, 1996, RECORDED NOVEMBER 20, 1996, IN LIBER 3348, PAGE 934, AS ARCEL A. E: EASEMENTS AS SHOWN HEREON	05/03/ 05/19/	/2021 REV /2021 REV /2021 REV	. PER NEI . TO ALTA	W TITLE	
TGAGE IN THE ORIGINAL AMOUNT OF \$150,700.00 EXECUTED BY TOM MANN AND SUSAN MANN, AKA: AS F. MANN AND SUSAN H. MANN, HUSBAND AND WIFE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, SOLELY AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DATED MAY 22, 2017, RECORDED JUNE 7, 2017, IN 5209, PAGE 450, AS TO PARCEL D. E: EASEMENTS AS SHOWN HEREON					
E OF JUDGMENT LIEN IN THE AMOUNT OF \$85,495.28, PLUS COSTS AND INTEREST, AGAINST TOM MANN, IN R OF ATWELL-HICKS, LLC AS EVIDENCED BY NOTICE OF JUDGMENT LIEN RECORDED JANUARY 8, 2008 IN & 4660, PAGE 881 IN THE OFFICE OF THE WASHTENAW COUNTY REGISTER OF DEEDS. E: NOT A SURVEY MATTER					
IS AND CONDITIONS CONTAINED IN DECLARATION OF EASEMENT FOR STORM WATR DRAINAGE AS DISCLOSED INSTRUMENT RECORDED IN LIBER 4117, PAGE 291, AMENDMENT TO DECLARATION OF EASEMENT FOR STORM IN DRAINAGE AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 4194, PAGE 488, AND SECOND IDMENT TO DECLARATION OF EASEMENT FOR STORM WATER DRAINAGE AS DISCLOSED BY INSTRUMENT IN LIBER 4273, PAGE 447. IE: L.4117, PG291 AS SHOWN HEREON. L.4194, PG.488 APPROXIMATE AS SHOWN HEREON, EASEMENT IS BY 1.7 FEET. L.4273, PG.447 COVERS PROPERTY TO THE EAST	SCALE		SIONS	200	SWC
IT OF EASEMENT FOR STORM WATER DRAINAGE IN FAVOR OF THE CITY OF ANN ARBOR AND THE NANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 5222, PAGE 220, O PARCEL C. E: AS SHOWN HEREON	1" DR. P.M.	= 2 JR M. EME	00 FI ICH.	1	-AS-01
T OF EASEMENT FOR STORM SEWER AND STORM WATER DRAINAGE IN FAVOR OF THE CITY OF ANN ARBOR THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 5222, 219, AS TO PARCEL D. E: AS SHOWN HEREON	JOB SHEET	N 1800	A 2264		FILE: 18002264

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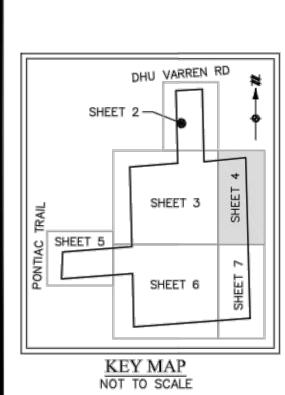


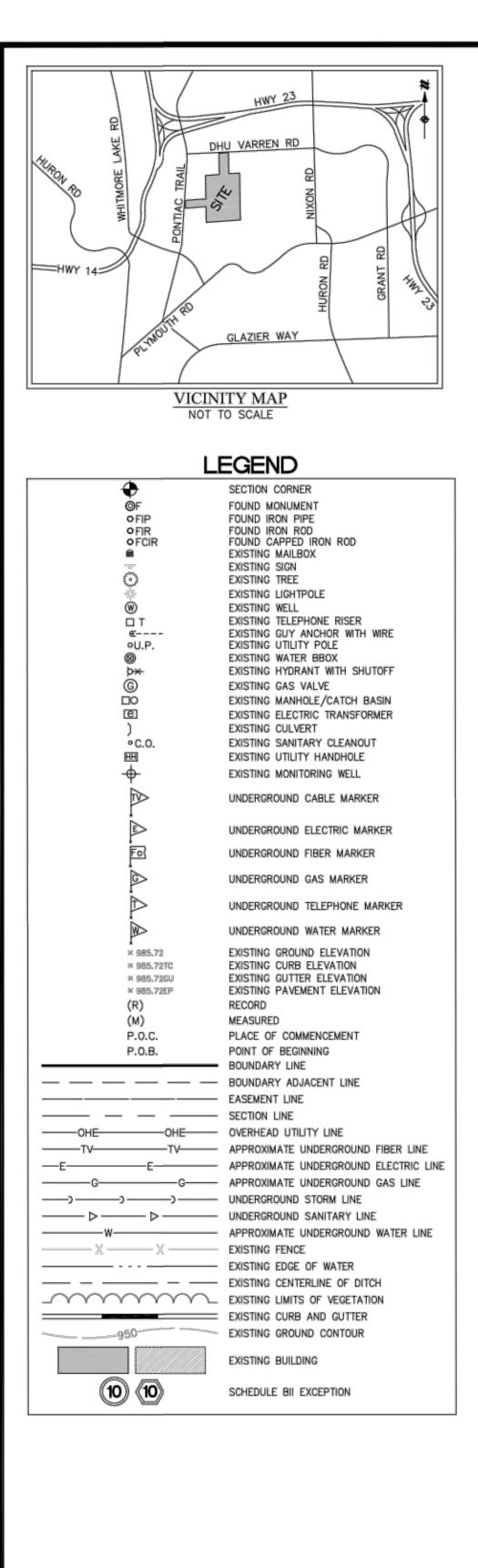


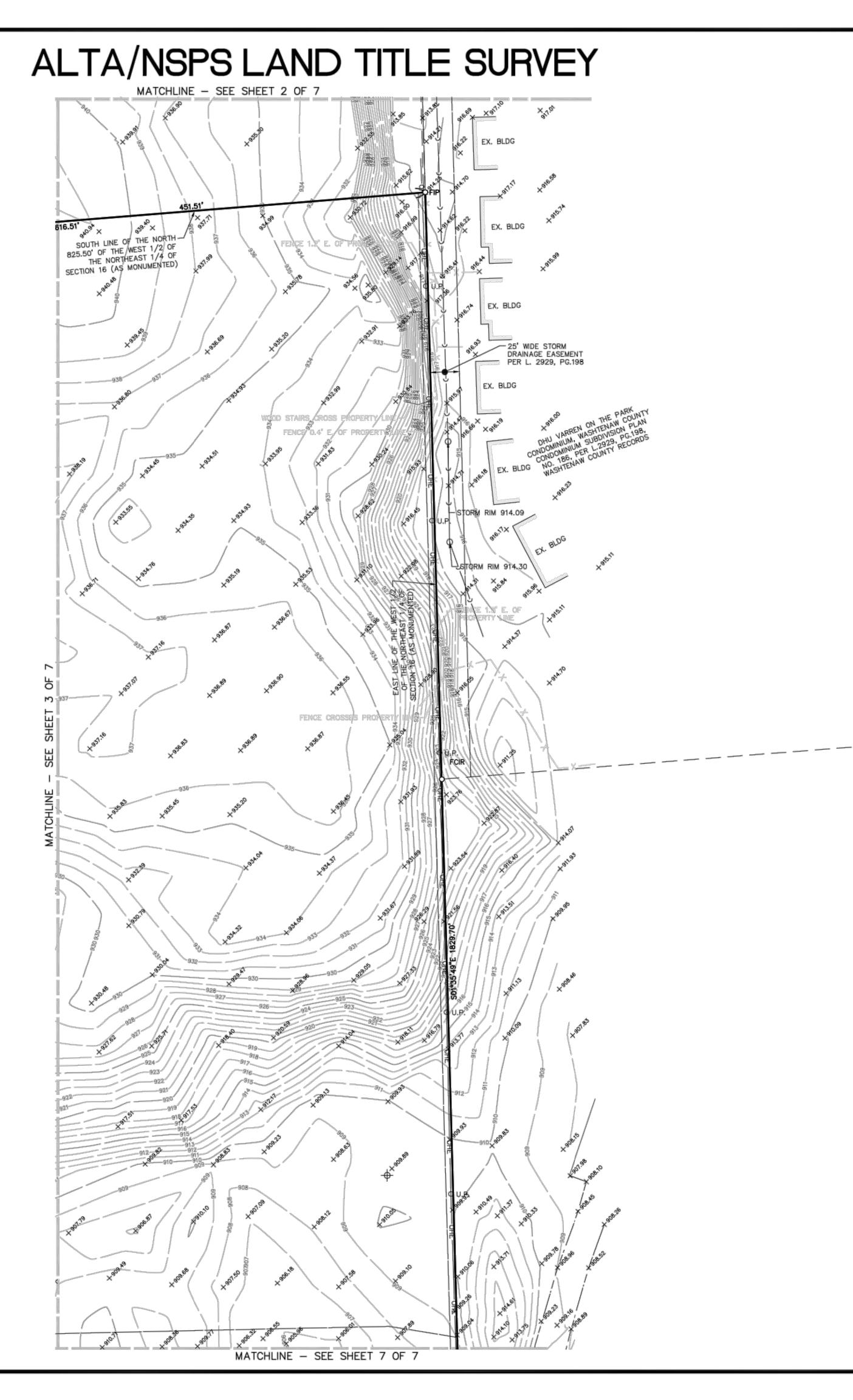




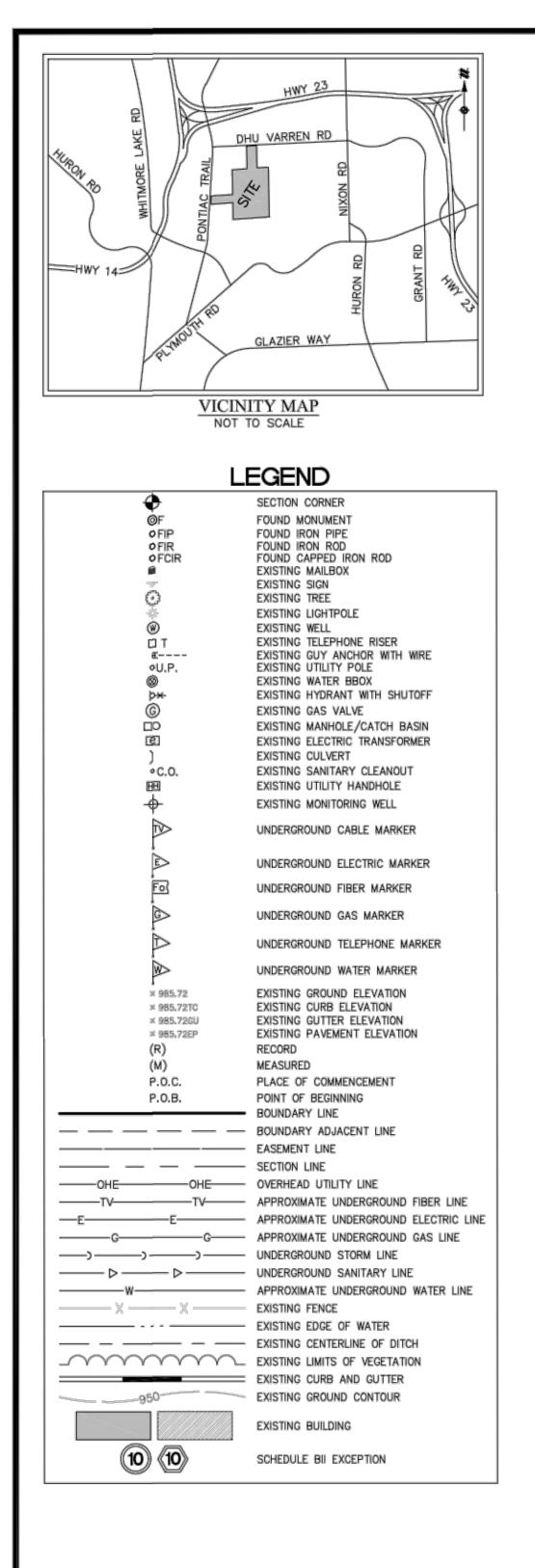


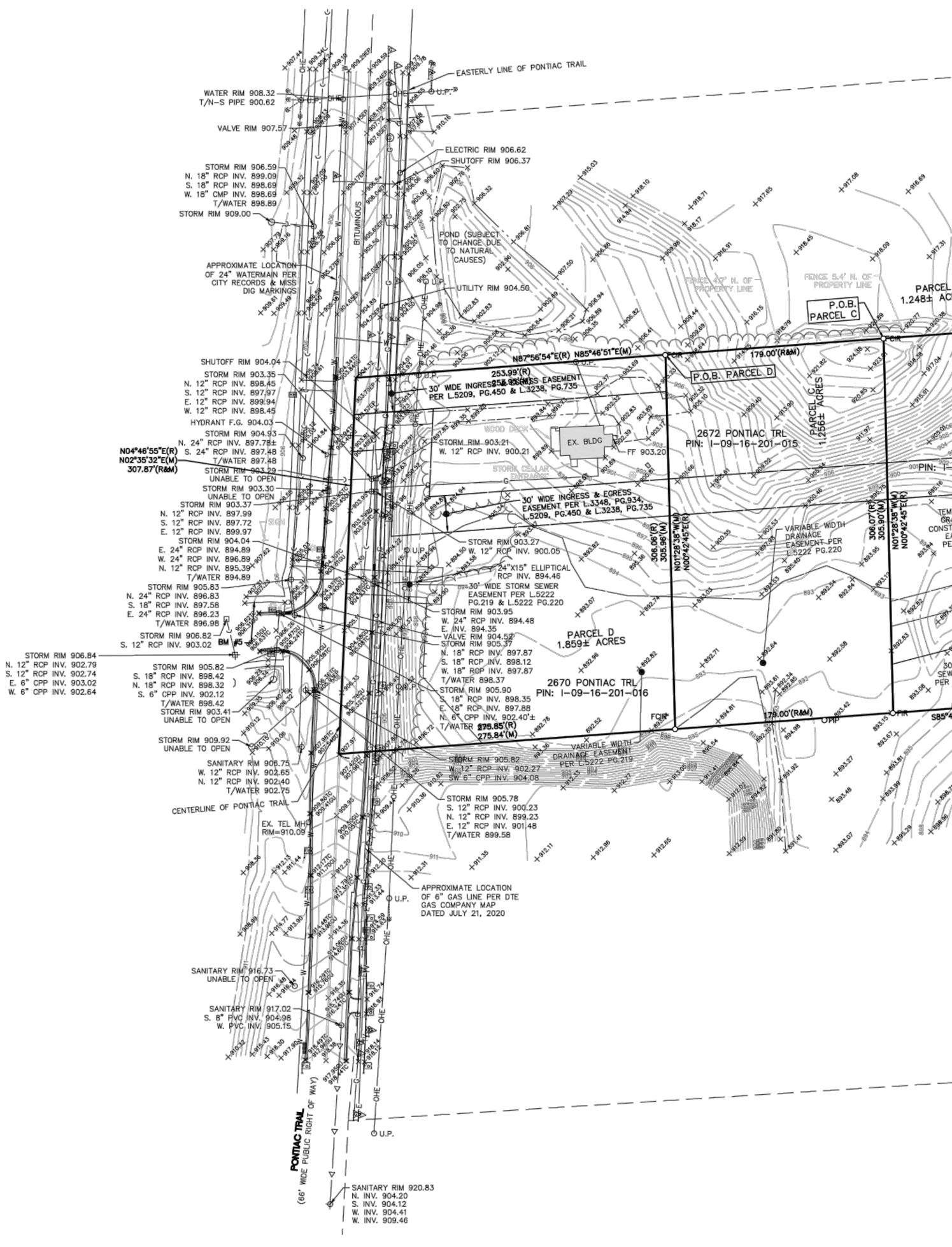


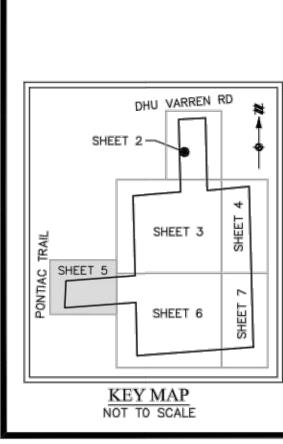




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CLIENT ROBERTSON BROTHERS COMPANY			LOCATED IN	
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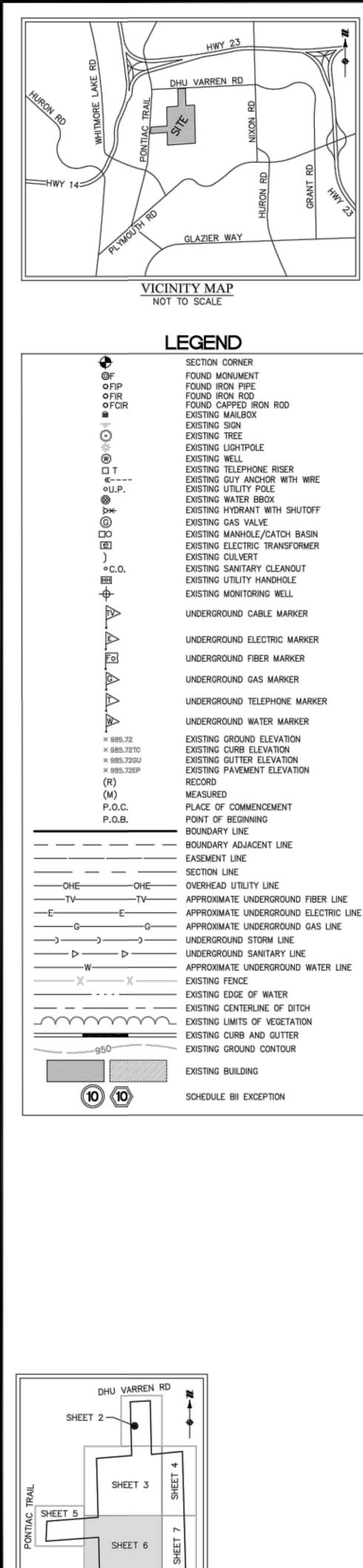


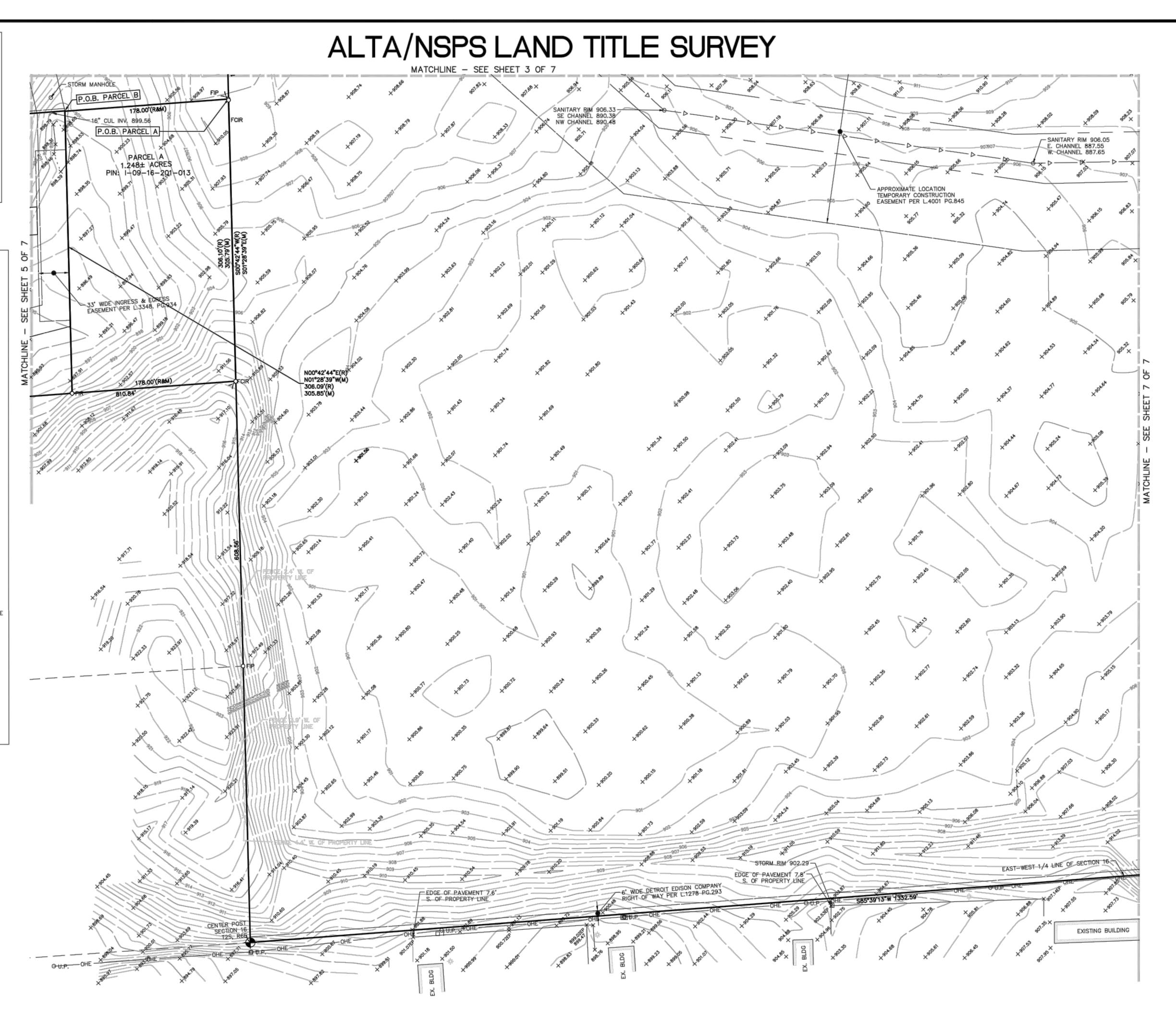




# ALTA/NSPS LAND TITLE SURVEY

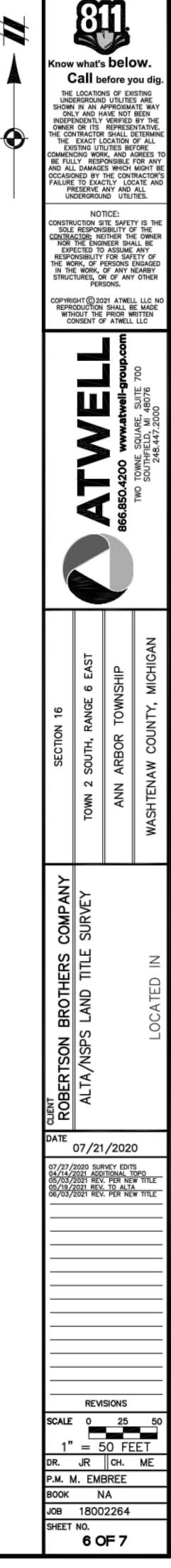
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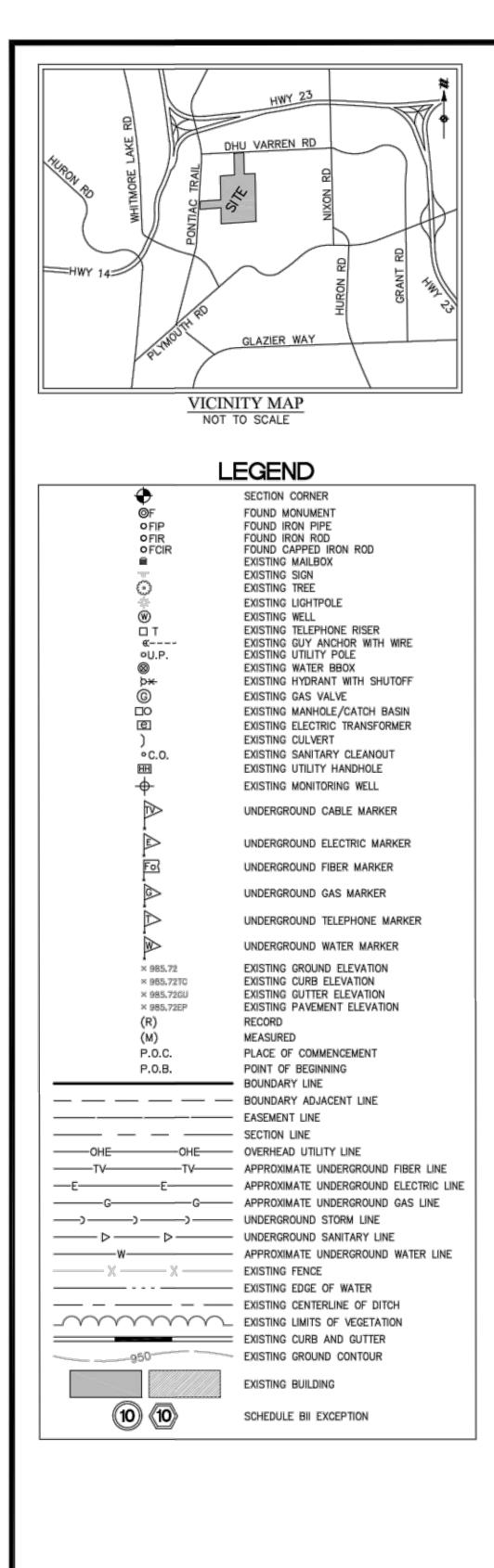


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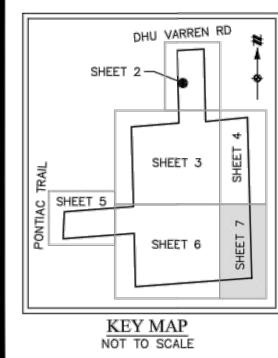
KEY MAP NOT TO SCALE

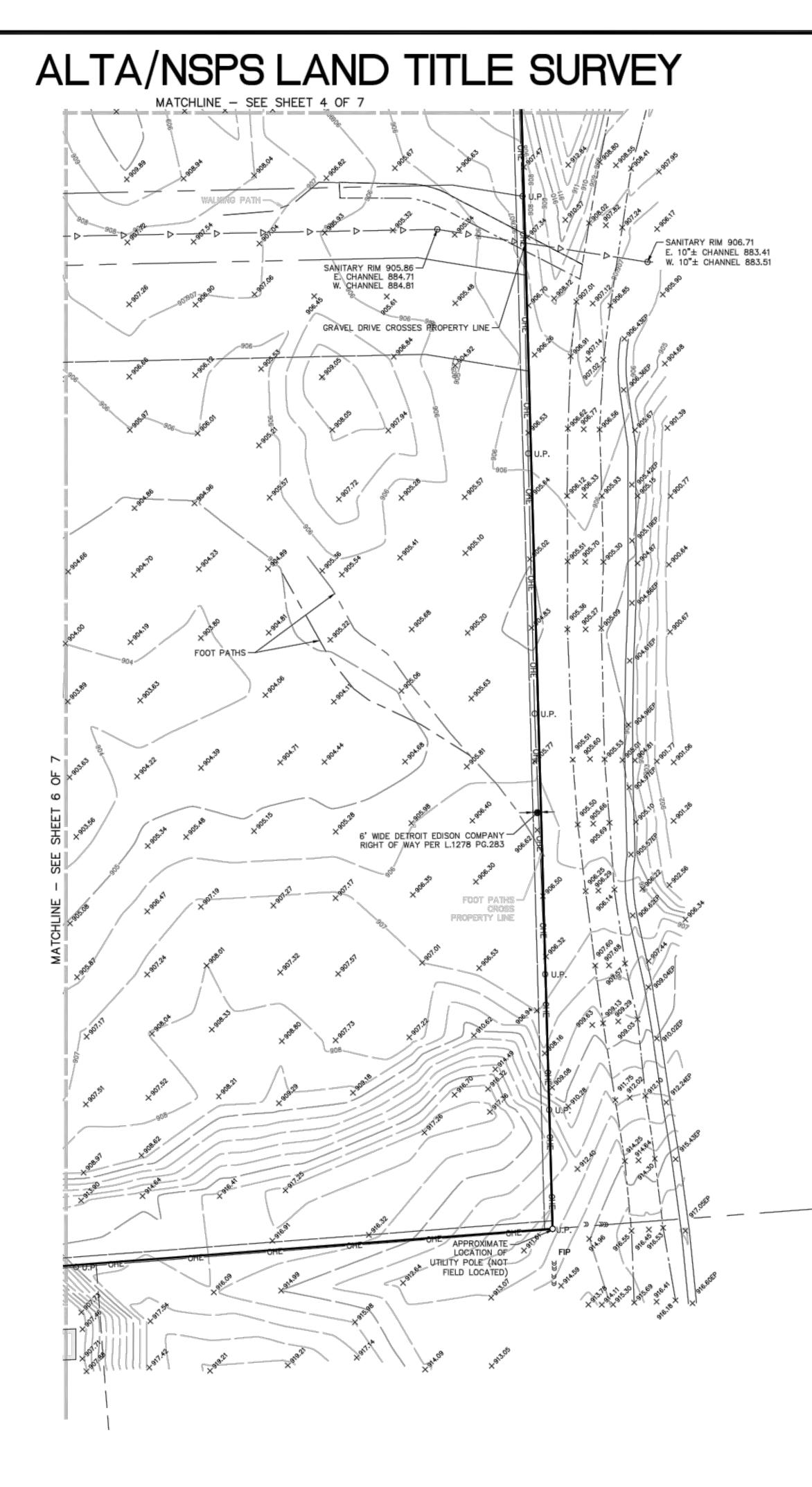


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	Know what's below. Know what's below. Call before you dig. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES. NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR: NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF ANY OTHER PERSONS.						
			866.850.4200 www.atwell-group.com	TWO TOWNE SQUARE, SUITE 700 SOUTHFIELD, MI 48076 248.447.2000			
	SECTION 16	TOWN 2 SOUTH, RANGE 6 EAST	ANN ARBOR TOWNSHIP	WASHTENAW COUNTY, MICHIGAN			
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