# **City of Ann Arbor**

100 N. Fifth Avenue Ann Arbor, MI 48104 http://a2gov.legistar.com/Calendar.aspx



# **Action Minutes**

Monday, November 8, 2010

7:00 PM

**Work Session** 

G. C. Larcom, Jr. Municipal Building, 100 N. Fifth Avenue, 2nd Floor

<u>City Council</u>

# **CALL TO ORDER**

Mayor Hieftje called the meeting to order at 7:06 p.m. in the Guy C. Larcom Jr., Municipal Building, 2nd Floor Council Chambers, 100 N. Fifth Avenue.

# WS WORK SESSION

WS-1 10-1153 Compost Operations Presentation - Merchant Operation of Compost Center

Matt Kulhanek, Fleet and Facilities Manager, gave a slide presentation to Council regarding a public-private partnership with WeCare Organics for merchant operation of the Compost Center and answered questions of Council. A copy of the presentation is on file in the City Clerk's Office.

#### **BREAK**

8:26 p.m. - 8:36 p.m.

WS-2 10-1184 Proposed Reconstruction of Argo Headrace

Molly Wade, Water Treatment Manager, gave a slide presentation on the recommendation for the reconstruction of Argo Dam headrace and embankment and answered questions of Council. A copy of the presentation is on file in the City Clerk's Office.

WS-3 10-1254 Budget Calendar for Development of FY 2012 / 2013 Budget

City Administrator Roger Fraser presented the Budget Calendar for Development of the FY 2012 / 2013 Budget and answered questions of Council. A copy of the calendar is on file in the City Clerk's Office.

### **ADJOURNMENT**

The meeting adjourned at 9:42 p.m.

# **COMMUNITY TELEVISION NETWORK (CTN) CABLE CHANNEL 16:**

LIVE: MONDAY, NOVEMBER 8, 2010, 7:00 P.M.
REPLAYS: TUESDAY, NOVEMBER 9, 2010 10:00 A.M. AND FRIDAY,
NOVEMBER 12, 2010 7:30 P.M.

#### REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE

Persons with disabilities are encouraged to participate. Accommodations, including sign language interpreters, may be arranged by contacting the City Clerk's Office by telephone at 734-794-6140 or by written request addressed to the City Clerk's Office, 100 N. Fifth Ave., Ann Arbor, MI 48104, at least 24 hours in advance.

A hard copy of this Council packet can be viewed at the front counter of the City Clerk's office.