



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final-revised City Council

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Monday, July 18, 2022

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

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Enter Meeting ID 942 1273 2148

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

### AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [22-1219](#) Memorandum from City Administrator - Response to Resolution R-18-291  
FY22Q4 Equity & Inclusion Report - July 18, 2022

(City Administrator - Milton Dohoney Jr., City Administrator)

**Attachments:** Equity Status Report FY22Q4.pdf

(Added 7/14/22)

AC-2 [22-1225](#) Agenda Response Memo and eComments - July 18, 2022

(City Administrator - Milton Dohoney Jr., City Administrator)

**Attachments:** 220718 Agenda Response Memo.pdf

(Added 7/14/22)

AC-3 [22-1260](#) City Administrator's Report - July 18, 2022

(City Administrator - Milton Dohoney Jr., City Administrator)

**Attachments:** 220718 City Administrator's Report Final.pdf

(Added 7/18/22)

**INT INTRODUCTION****PUBLIC COMMENTARY - RESERVED TIME (3 MINUTES PER SPEAKER)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. **Brandon Dimcheff - Parking Standards Ordinance (C-2) (in-person)**
2. **Jerome Johnston - Resolution to Organize a Joint Meeting of Interested Individuals for Greater Coordination around Transportation, Pedestrian Safety, and Sustainability Initiatives Related to Sidewalk Expansion and Maintenance (DC-2) (in-person)**
3. **Mozhgan Savabieasfahani - "I Am Running for City Council Because..." (in-person)**
4. **Donnell Wyche - Resolution to Prohibit On-Street Parking on Both Sides of Barton Drive (CA-11) (phone)**
5. **Eric Zechar - Resolution to Prohibit On-Street Parking on Both Sides of Barton Drive (CA-11); Parking Standards Ordinance (C-2) (phone)**
6. **Adam Goodman - Parking Standards Ordinance (C-2) (phone)**
7. **Daniel Adams - Parking Standards Ordinance (C-2) (phone)**
8. **Michelle Hughes - Parking Standards Ordinance (C-2) (phone)**
9. **Jim Pyke - Resolution Directing the City Administrator to Expand Compliance Evaluations and to Continue to Provide Annual Reports Regarding Contractor Compliance with Prevailing Wage Requirements (DC-1) (phone)**
10. **Elizabeth Hunter - TC1 District Parking (phone)**

**Alternates:**

1. **Blaine Coleman - We Are Against Military Aid to Israel (in-person)**

**2. Paul Barry - AAATA Millage (in-person)****CC COMMUNICATIONS FROM COUNCIL****MC COMMUNICATIONS FROM THE MAYOR**

**MC-1** [22-1118](#) Appointment - Confirmations  
(Mayor's Office)  
*(Referred from 7/5/22 Regular Session)*

**MC-2** [22-1181](#) Nominations and Appointments for July 18, 2022  
(Mayor's Office)  
*(Added 7/12/22)*

**MC-3** [22-1196](#) Resolution to Appoint Non-Registered Elector Nicholas Roumel to the Renters Commission **(One-step Appointment - 8 Votes Required)**  
(Mayor's Office)  
*(Added 7/12/22) (Revised 7/13/22)*

**CA CONSENT AGENDA**

**CA-1** [22-1173](#) Resolution to Approve Street Closing for the NTI Block Party - Wednesday, August 3, 2022 from Noon to 1:00 AM on Thursday, August 4, 2022  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** NTI Block Party Map

**CA-2** [22-1174](#) Resolution to Approve Street Closing for the NYPD 25th Anniversary Block Party on Friday, August 12 at 12:00 Noon until Saturday, August 13 at 1:00 AM  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** NYPD Anniversary Block Party Map.pdf

**CA-3** [22-1172](#) Resolution to Approve Street Closings for the UA Block Party and Plumbers & Pipefitters 5K - Monday, August 15, 2022  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** UA Block Party Map, P&P 5K Map for 2022.pdf

- CA-4 [22-1171](#) Resolution to Approve Changes to Traffic Patterns and Parking on Certain City Streets for the 2022 University of Michigan Student Move-In Program from August 24 - August 28, 2022  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** U of M Student Move-In Closings Map 2020.pdf
- CA-5 [22-1169](#) Resolution to Approve Street Closure of Washington Street between Fletcher and Thayer Streets for the University of Michigan Go Blue Mix on Saturday, September 3, 2022 from 4:00 PM until 2:00 AM on Sunday, September 4, 2022  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Go Blue Mix Map.pdf
- CA-6 [22-1168](#) ~~Resolution to Approve Street Closings for the “Dancing in the Streets” Special Event—September 4, 2022—(Deleted from Agenda 7/15/22)~~  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** DITS Map for 2022.pdf  
*(Deleted from Agenda 7/15/22)*
- CA-7 [22-0999](#) Resolution to Approve an Agreement with the Washtenaw County Sheriff's Office for Weapons Screening Services in the Ann Arbor Justice Center (NTE \$205,000.00)  
(Fifteenth District Court - Shryl Samborn, 15th District Court Administrator)  
**Attachments:** FY23-WCSO-Weapons Screening Contract.pdf
- CA-8 [22-1068](#) Resolution to Approve Amendment No. 2 to the Professional Services Agreement with Fishbeck, for Water Treatment Professional Engineering Services (\$400,000.00 increase, total contract \$1,250,000.00)  
(Water Treatment Plant Services - Brian Steglitz, Interim Public Services Area Administrator)  
**Attachments:** Amendment\_No\_2\_PSA\_Fishbeck\_June 2022.pdf, R-20-168.pdf, R-21-334.pdf

- CA-9**   [22-1116](#)   Resolution to Authorize a Purchase Order to Carrier & Gable, Inc. for Traffic Control Materials and Supplies (\$640,500.00)  
(Engineering - Brian Steglitz, Interim Public Services Area Administrator)  
**Attachments:**   C&G Sole Source\_Dialight Letter 2022.pdf, C&G Sole Source\_Carmanah letter 2022.pdf, C&G Sole Source\_DYMEC Letter 2022.pdf, C&G Sole Source\_Union Metal Letter 2022.pdf, C&G Sole Source\_POLARA Letter 2022.pdf, C&G Sole Source\_GRIDSMART Letter 2022.pdf, C&G Sole Source\_ENCOM Letter 2022.pdf, C&G Sole Source\_CLARY Letter 2022.pdf, C&G Sole Source\_ED1 Authorized Distributor Letter June 7 2022.pdf, C&G Sole Source\_COSTAR Letter 2022.pdf, C&G Sole Source\_PELCO Letter 2022.pdf
- CA-10**   [22-1122](#)   Resolution to Authorize a Sole Source Purchase Order to Yunex LLC for Siemens Traffic Control Products in the Amount of \$690,000.00  
(Engineering - Brian Steglitz, Interim Public Services Area Administrator)  
**Attachments:**   Yunex Sole Source\_Letter 2022.pdf
- CA-11**   [22-1012](#)   Resolution to Prohibit On-Street Parking on Both Sides of Barton Drive from Northside Avenue to Pontiac Trail  
(Engineering - Brian Steglitz, Interim Public Services Area Administrator)  
**Attachments:**   Bike lanes.pdf, Pages from Lower Town Study, Transportation Commission Barton Parking Removal Resolution.pdf, Parking Barton Pontiac Table 1.pdf
- CA-12**   [22-1170](#)   Resolution to Purchase a Water Main Easement at 2311 E. Stadium (\$119,896.00) **(8 Votes Required)**  
(Public Services - Nick Hutchinson, City Engineer)  
**Attachments:**   2311 Stadium WM Easement-020622.pdf

**PH   PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**A   APPROVAL OF COUNCIL MINUTES**

- A-1**   [22-1187](#)   Regular Session Meeting Minutes of July 5, 2022  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**   07-05-22 Draft Minutes.pdf, Council Emails 7.5\_Redacted.pdf

**B   ORDINANCES - SECOND READING**

**C ORDINANCES - FIRST READING**

- C-1**     [22-1145](#)     An Ordinance to Amend Section 5.16.3.G, 5.20.10 and 5.30.1 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Marijuana Licenses, Trees in the Right-of-Way, Landscape Modifications) (ORD-22-xx)
- (City Planning Commission - Derek Delacourt, Community Services Area Administrator)
- Attachments:**     3-15-22 Planning Staff Report Delta Two UDC Amendments with Attachments.pdf, 3-15-2022 CPC Approved Minutes.pdf, UDC Ordinance -Marijuana Facilities, Landscape Modifications, Street Trees - 7-5-22.pdf
- C-2**     [22-1147](#)     An Ordinance to Amend Sections 5.16.1.A, 5.16.2.A, 5.16.2.B, 5.16.3.J, 5.16.3.P, 5.16.4.B, 5.16.6.C, 5.16.6.G, and to repeal and replace Section 5.19 of Chapter 55 (Unified Development Code) of Title V of Code of the City of Ann Arbor - (Amend Parking Standards)
- (City Planning Commission - Derek Delacourt, Community Services Area Administrator)
- Attachments:**     Staff Report for May 17 2022 Parking Amendments.pdf, CPC Minutes 5-17-2022.pdf, UDC Parking Amendments Ordinance.pdf

**D MOTIONS AND RESOLUTIONS****DC New Business - Council:**

- DC-1**     [22-1149](#)     Resolution Directing the City Administrator to Expand Compliance Evaluations and to Continue to Provide Annual Reports Regarding Contractor Compliance with Prevailing Wage Requirements
- (City Council)
- Sponsors:**     Eyer
- DC-2**     [22-1217](#)     Resolution to Organize a Joint Meeting of Interested Individuals from the Environmental Commission, Transportation Commission, Energy Commission, A2ZERO Ambassadors, and other Community Stakeholders to Identify Opportunities for Greater Coordination around Transportation, Pedestrian Safety, and Sustainability Initiatives Related to Sidewalk Expansion and Maintenance
- (City Council)
- Sponsors:**     Griswold  
(Added 7/12/22) (Revised 7/13/22)

**DB New Business - Boards and Commissions:**

**DS New Business - Staff:**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCLA 15.268 (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS, PETITIONS AND REFERRALS****E The following communications were referred as indicated:**

- E-1 [22-1140](#) Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE), Water Resources Division, Regarding the Public Notice Documents for the Proposed New Use of National Pollutant Discharge Elimination System (NPDES) Certificate of Coverage to Chester Pool Systems for The Standard at Ann Arbor Facility: COC No. MIG760065 - Ann Arbor Public Services - Sustainability

(City Clerk - Jacqueline Beaudry)

**Attachments:** EGLE COC No. MIG760065.pdf

- E-2 [22-1183](#) Liam Wolf- Resignation from the Renters Commission

(City Clerk - Jacqueline Beaudry)

**Attachments:** Wolf.pdf

**F The following minutes were received for filing:**

- F-1 [22-0968](#) Minutes of the April 27, 2022 ZBA Meeting

(Zoning Board of Appeals)

**Attachments:** 4-27-2022 ZBA Minutes.pdf

- F-2 [22-1101](#) May 25, 2022 ZBA Meeting Minutes

(Zoning Board of Appeals)

**Attachments:** 5-25-2022 ZBA Draft Minutes.pdf

- F-3 [22-1144](#) Downtown Development Authority Board, Executive, Affordable Housing/Economic Development, Capital Improvements, Operations, and Finance Committees Meeting Minutes June 2022

(Downtown Development Authority)

**Attachments:** DDA Minutes June 2022.pdf

**G COMMUNICATIONS FROM THE CITY ATTORNEY****PUBLIC COMMENT - GENERAL (3 MINUTES EACH)**

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**COMMUNICATIONS FROM COUNCIL****ADJOURNMENT****COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, JULY 18, 2022 @ 7:00 P.M.**

**REPLAY: FRIDAY, JULY 22, 2022 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

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City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request.