

# City of Ann Arbor

301 E. Huron St. Ann Arbor, MI 48104 http://a2gov.legistar.co m/Calendar.aspx

# Meeting Agenda Park Advisory Commission

Tuesday, April 20, 2021 4:00 PM Electronic Meeting

This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at a2gov.org/watchCTN

To speak at public comment call 206-337-9723 or 213-338-8477 or Toll Free 877-853-5247 or 888-788-0099 Enter Meeting ID: 949 7173 0458

- 1 CALL TO ORDER
- 2 ROLL CALL
- 3 APPROVAL OF AGENDA
- 4 FIRST PUBLIC COMMENT

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- 5 APPROVAL OF MINUTES OF PREVIOUS MEETINGS
- 5-A 21-0759 Minutes of the March 16, 2021 PAC Meeting

Attachments: 3-16-2022 PAC Minutes.pdf

5-B <u>21-0758</u> Minutes of the February 23, 2021 PAC Meeting

Attachments: 2-23-2021 PAC Minutes.pdf

- **6 PRESENTATIONS**
- 7 REPORTS
- 7-A REPORT FROM PARKS AND RECREATION MANAGER
- 7-B REPORT FROM RECREATION ADVISORY COMMISSION
- 7-C REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES

#### **8 UNFINISHED BUSINESS**

8-A 21-0767 Update on Leslie Park Food Forest.

Attachments: NFF Resolution (003).pdf, Leslie Park Food Forest Agreement.PDF

#### 9 NEW BUSINESS

9-A 21-0757 Resolution Recommending Approval of Fiscal Year 2022/23 Fee

Adjustments for Parks & Recreation Services

Attachments: PAC - FEES FY2022.pdf, Fees Parks.pdf, Comparative Fees.pdf

#### 10 COMMISSION PROPOSED BUSINESS

10-C 21-0796 Park Advisory Commission Resolution on the Fiscal Year 2022 Proposed

Budget and Fiscal Year 2023 Budget Plan for Parks and Recreation

Services

Attachments: PAC - FY2022 Parks and Recreation Budget Resolution.pdf, Budget

Impact Analysis FY22 and FY23-Parks.pdf, Fund71ActivityLevel.pdf,

ParksGFActivityLevel.pdf

#### 11 LAND ACQUISITION MATTERS

### 12 SECOND PUBLIC COMMENT (3 Minutes per Speaker)

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#### 13 COMMUNICATIONS

13-A	<u>21-0743</u>	Park Planning Capital Project Update
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Attachments: 2021-04 PAC Update.pdf

13-B 21-0744 PAC Council Update

Attachments: PAC COUNCIL UPDATE 4\_2021.pdf

13-C 21-0745 Park Project Status Table

Attachments: Parks\_Project\_Status\_Table-FY2021.pdf

## 14 CLOSED SESSION

#### 15 ADJOURNMENT